

LOAN # 969225-2

SATISFACTION OF MORTGAGE

87149912

THE NOTE SECURED BY A MORTGAGE EXECUTED BY YOSHIO NAKAZAWA AND YURI L. NAKAZAWA, HIS WIFE, to MERRILL LYNCH MORTGAGE CORPORATION on 9-12-83 in the amount of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100----- (\$ 125,000.00), and recorded in Instrument 26778716, Book/Volume, Page of the records of, COOK County State of ILLINOIS on the 15TH day of SEPTEMBER, 19 83. and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of Millbrae, State of California on FEBRUARY 3, 1987.

LOT 8 IN BLOCK 2 IN THE FOURTH ADDITION TO WILMETTE LARAMY SUBDIVISION, COOK COUNTY, ILLINOIS.

HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

87149912

P.I.N. 05-31-227-001 BEO/He

By Kristy Pippen, Assistant Vice President

Prop Address: 3215 Central Ave. Wilmette, IL

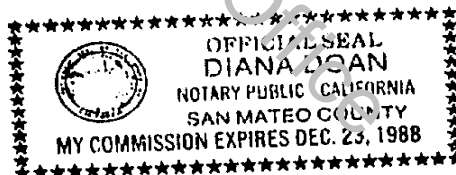
By Lisa M. DiRicco, Assistant Secretary

STATE OF CALIFORNIA) ss COUNTY OF SAN MATEO)

On FEBRUARY 3, 1987 before me, the undersigned, a Notary Public in and for said state, personally appeared Kristy Pippen, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Vice President, and Lisa M. DiRicco, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature Diana Doan, Notary



DEPT-91 RECORDING \$13.00 114444 TRAN 0363 03/20/87 10:15:00 #6121 # D 30-037-0017612 COOK COUNTY RECORDER

L-101021-C1 Brought 87149912

Hand Letter

Return to: Box 45

13.00

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