

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

1987 MAR 20 AM 9:56

87149014

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**RELEASE OF MORTGAGE**

Loan No. 676213 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM F. TAIT AND MAXINE J. TAIT, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23643568, to the premises therein described to-wit:

13<sup>00</sup>

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 1828 N. Tripp Ave, Chicago, IL 60639

Permanent Index Number: 13 34 10 029 0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of March, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

87149014

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333-CA

Mail to:

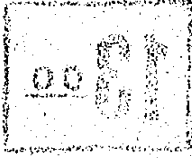
DF  
Robert S. Durband  
63 N. Michigan #1305  
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Smash & Roscoe Dr MD ABC 1/22/87

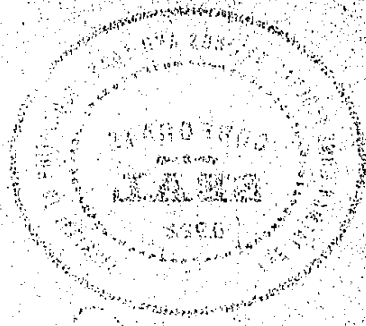
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LOT 34 IN BLOCK 15 IN GLENFIELD  
A SUB OF THE SE 1/4 EX THE W 1/4  
307 FT OF THE N. 631 FT & THE  
W 33 FT OF THE S 1295 FT THEREOF  
SEC 34-40-13



LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED

THIS INSTRUMENT HAS BEEN RECORDED BY  
TALIAFERRO & COMPANY  
1007 North Dearborn Street  
Chicago, Illinois 60610  
201-227-1301