RELEASE OF MORTGAGE TON CONTROL OF 149016 OF PORT NO. 101-153391-9

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of

interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 17-10-400-012-1783 2400 E Randolph #3317, Chicago, Il 60601

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto <u>LaSalle National Bank</u>, as Trustee under Trust Agreement dated August 23, 1983, and known as Trust #106892

of the County ofCook and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of September, A.D. 19_83, and recorded or registered in the office of the
day of, A.D. 19_83, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Ulinois, in Volume of Records, on page as Document No. 26767736 rerecord and a certain Assignment of
of Records, on page as Document No. 26767736 rerecords and a certain Assignment of
Rents bearing date the fay of, A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrat of Titles ofCounty in the State of Illinois; in
Volume of Records, on page, as Document No
0/
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Devide a small time Assault to a first time of the same and the same a

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and tilese presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of March 19.87

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

Attest: Wardell Student

Assistant Vice President Helen N. Novicki

____ Assistant Secretary Mitchell D. Starks II

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for sai. County in the State aforesaid, DO HIRE 3Y CERTIFY THAT: the persons whose names are subscribed to the pregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of March A.D. 1987

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Notary Public

Teresa J. Teuschler

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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elease of Mortgage

UNIT NUMBER 3317, AS DELLE ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FROM PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO PRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PROJECTIONAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315; TOGETHER WITH ITS UNDIVIDED PERFORMED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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BOX 333-CA

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MAIL TO:

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Beuben C. Warshawsky 8300 Sears Tower 233 S. Wacker Dr. Chicago, T. assoc-6289