FOR THE PROPERTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN # 45050

	2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2
KNOW ALL MEN BY THESE PRESENTS, That the Garles, Cook County, Illinois, a corporation of the United State of Mortgage, bearing date the 13th day of made and executed by Jang. Sop. Lee. Ok. Hee. Lee of the city of . Des. Plaines said GreatAmencan Federal Savings and Loan Association, an fice of Cook County, Illinois, on the said mortgage being recorded County, Illinois, on the 25338593 XOUNDERCONTRINGS WHEN XIN HOW THE LEGAL TO COVERING PREMISE LOT 65 IN GOLF GPENWOOD GARDENS BEING A OF THE NORTHWEST QUARTER OF SECTION 14, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	es of America, does hereby certify that a certain Indenture December
0.0	119
	11300
COMMONLY KNOWN AS: 9470 Green ood, Des F	laines, Illinois 60016.
P.I.N.# 09-14-111-024 C D O	
CAUTA	
` ()	
is together with the Note accompanying said Mortgage, fully	sidentisfied suleaged and discharged
	55 5, Satisfied, feleased did discharged.
WITNESS the hand of H. David Kemmann James D. O'Malley respectively, of said GreatAmerican Federal Savings and Loan sociation to execute this release on its behalf and to affix its s Dated this	eal thereto.
	GreetAmencan Fears 3 wylgs and Loen Association 1. Vice . Fresident
Attest: COOK COUNTILLO FOL	
	** *
Secretary 1987 MAR 20	M 10: 01
State of Illinois County of Cook ss.	87149047
Carolyn Williams said County and State, do hereby certify that	.Kenmannknown to me to be the
the GreatAmerican Federal Savings and Loan Association, who before me this day in person and akcnowledged that they sig free and voluntary act of said Association, for the uses and pur	ned, sealed and delivered the said Release as and for the
Given under my hand and notarial seal this 3rd	day of . December 1986 .
and the second s	Willen Willder
THIS DOCUMENT WAS PREPARED	Notary Public
BY James D. O'Malley For GreatAmerican Federal Savings and Loan Association	SEND RECORDED DOCUMENT TO:
1001 Lake Street, Oak Park, Illinois 60301	NAME COLOR OF A COLOR OF
	ADDRESS USON DISTANCE AND LOS DICE
50514 + 1015 205	National Contraction of the Cont

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