TALMANHOME

Talman Home Federal Savings and Lpan Association
Office: 5501 South Kedsle Avenue, Chicago, Illinois 60629 (312) 434-332

87149071

RELEASE OF MORTGAGE

Loan No. 199101-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. KRESS AND DENISE K. GIFFORD, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 27488664 to the premises therein described to-wit;

LOT 20 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, FOWNSHIP 41 NORTH, RANGE 14 EASTICOFCIHETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

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Property Address:

820 MICHIGAN EVANSTON ILLINOIS 60602

Permanent Index Number: 11-19-404-021 71

CORPORATE SEAL 7922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WITREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3nd day of CECEMBER , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

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Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized city as of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the meet and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS

Notary Public, State of Illinois

My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 20X 333-CA

Mail to:

EDWARD J. KRESS

820 MICHIGAN

EVANSTON ILLINOIS 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 88

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UNOFFICIAL COP

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RELEASE OF MORTGAGE p-totest on opail

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THIS INSTRUMENT WAS PREPARED BY:

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PROTEOTION OF THE 540 IRUST WAS FILED

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