1987 MAR 20 AM 10: 05

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THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 653029-0

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Q lease and Quit-Claim unto Kathleen Lund, spinster

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the County, Illinois, as Document No. 25435978 to the premises Registrar's office of Cook scribed to-wit:

all the right, title, interest, claim

THE EAST 30 FEET OF LOT 435 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE, BEING / SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH E/ST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY STATUTE

. Augusta Blvd., C 15-05-417-012-0000 60651 Chicago, IL Property Address: 5813 W Permanent Index Number:

630 N

Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of March , 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only univorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND Notary Public, Stata of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. BOX 333

Kathleen Lund-Com

600 N. 7th Avenue

IL 60651 Chicago,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OF DEEDS OR THE REGISTR IN WHOSE OFFI HE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 88

HELEASE OF MOTTGAGE

Leas No. 1633029-20

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Thomas S613 W. Aurigson arvo. ್ವಂತ್ರಣಾತ್ರವರಿ ##E-006-5# Permanent freter Mentere

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