COOK 016

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Form 2591 The above space for tecorders use only Joint Tenancy THIS INDENTURE, made this 11th day of March , 19 87 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 71 , and known as Trust Number day of April party of the first part, and Himanshu M. Patel and Aru 4864D West Carol Avenue, Skokie, IL 60087 Himanshu M. Patel and Aruna H. Patel, his wife, ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 Dollars, and other good and valuable --\$10.00-considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenanty it common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit: See rider attacked hereto and made a part hereof:

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the time uniqual parties of the second part, forever, not in tenancy in common, but in foint tenancy. joint ten ALCO FOR THE ...

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This doed is executed by the party of the first part, as Trustee, as aforesold, pursuant to a d in the exercise of the power and granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said. Trust Agreement above mention of every other power and outhority thereunts enabling. This deed is made subject to the liens of our trust deeds and/or mortgages real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate soal to be hereto affixed, and his caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year limit above written. AMERICAN NATIONAL WANT AND THUST COMPANY OF CHICAGO

Attest

FICE PRESIDENT

ASSISTANT SECRETARY

STATE OF ILLINOIS.

CHICAGO 60690

This instrument propared J. Michael Whelen

and Trust Company 33 NORTH LA SALLE STREET.

I, the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY, that the above named

Vice President and Assistant Secretary of the AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own voluntary act and as the itee and voluntary act of said National Banking Association for the vases and purposes therein sel forth; and the said Assistant Secretary, as custadian of the croporate seal of said National Banking Association accused the corporate seal of said National Banking Association for said Assistant Secretary sometimes approachments act and the said instrument as said Passistant Secretary sometimes approachments act and the said instrument as said Banking Association for the uses and Durposes therein set forth.

"OFFICIAL SEAL"

Given here acknowledged that the Country Seal.

Given under my hand and Notary Seel, Notary Public, State of Illinois My Commission Expires 12/26/90

3/17/87

Notary Public

D HAME	Mark Quiniff
L STREET	79 W monroe
V CITY	79 W Monroe Chgo, clle #1000 OR 60603
R	0' OR 6063
Y INSTRUCTIONS	RECORDER'S OFFICE BOX NUMBER OF 323 CA

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

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DOOD OOL COUNTY CORES OFFICE

87149282

UNOFFICIAL COPY

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THE WAS 23.15 FEET OF THE EAST 21.15 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF THE EAST 122.95 FEET OF THAT PART OF LOT 1009 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 1009 THROUGH A POINT ON SAID SOUTH LINE WHICH IS 22.28 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1009 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH; RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

GRANTOP ALSO ASSIGNS, AS HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND AND EASEMENTS APPURTENANT RIGHTS TO DESCRIBED BEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASTMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: General real estate takes for 1986 and all subsequent years; covenants, conditions and restrictions of record; private, public and utility essements and roads and highways; party wall rights and agreements, if any; and to the Declaration of Covenants, Conditions, Easements and Restrictions for Mount Prospect Townhomes Owners Association.

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