

87150022

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That CUNA Mortgage Corporation, a corporation organized and existing under and by virtue of the laws of Wisconsin, and having its office and principal place of business in the City of Madison, and State of Wisconsin, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing
under the laws of the United States

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of July A.D. 1986, made by William J. Tyrrell and Judith R. Tyrrell to it, securing the payment of one promissory note therein described for the sum of One Hundred Thirty-Eight Thousand and NO/100 dollars (\$ 138,000.00) and all its right, title, and interest in and to the premises situated in the County of Cook, State of Illinois, and described in said mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which said mortgage is recorded in the office of the recorder of Cook County, in the State of Illinois, in Book No. _____, Page _____, Document 86347956 together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Judith K. Partlow, Vice President, and attested by Sheryl Snapper, Assistant Secretary, and its corporate seal to be hereunto affixed, this 3rd day of March, A.D. 1987.

CUNA MORTGAGE CORPORATION

AFTER RECORDING PLEASE RETURN TO:
CUNA MORTGAGE CORPORATION
P. O. BOX 1332
MADISON, WI 53701

BY: Judith K. Partlow
Judith K. Partlow, Vice President

ATTEST: Sheryl Snapper
Sheryl Snapper, Assistant Secretary

STATE OF Wisconsin)
COUNTY OF Dane)



Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 3rd day of March, 1987, personally appeared Judith K. Partlow, Vice President, and Sheryl Snapper, Assistant Secretary, respectively, and acknowledge the execution of the foregoing instrument.

Joni C. Stiemke
Joni C. Stiemke Notary Public

My Commission expires: 02-10-91

This instrument prepared by: Sheryl Snapper, Assistant Secretary

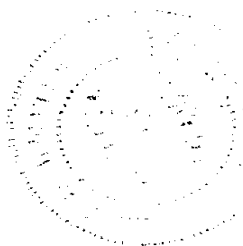
87150022

UNOFFICIAL COPY

000000000000

Property of Cook County Clerk's Office

87150022



UNOFFICIAL COPY

3 7 1 5 0 0 2 2

PARCEL 1:

LOT 54 (EXCEPT THE NORTH 101 FEET THEREOF AND EXCEPT THE WEST 91 FEET THEREOF) ALSO THE WEST 67 FEET OF LOT 53 (EXCEPT THE NORTH 101 FEET THEREOF) IN THE "FIRST ADDITION TO HOLLYWOOD" BEING A SUB-DIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1192 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1635.50 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID LOTS 1 AND 2 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

15-35-30.9-041 on 78 E 120
All A

86347956

PARCEL 2:

AN UNDIVIDED ONE-TENTH OF LOTS 52 (EXCEPT THE WEST 17 FEET THEREOF) ALSO THE NORTH 30 FEET OF THE WEST 17 FEET OF LOT 52, ALSO THE NORTH 30 FEET OF LOT 53 (EXCEPT THE WEST 67 FEET THEREOF) ALL IN FIRST ADDITION TO HOLLYWOOD, BEING A SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1192 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1635.50 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID LOTS 1 AND 2 (EXCEPT THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS.

Clerks Office

87150022

87150022

MAR-20-87 4 1 3 0 4 • 87150022 • A --- fee 12.00

20 MAR 87 1: 42

12.00e

UNOFFICIAL COPY

Property of Cook County Clerk's Office

23700055

23700055

23700055