(Individual to Individual)

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THE GRANTORS, DONALD J. LEVIN, and ELIESE S.

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AFFIX "RIDERS" OR REVENUE STAMPS HERE

LEVIN, his	wife,	871503
of the Village State of Illin Ten and no/	100 for and in consideration of DOLLARS,	
Stephen Pi	and WARRANT S to ccolo, A Bachelor, 4211 Cardwell Ave. Maryland 21236	
	(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Onl
County of PARCEL A:	in Common, but in JOINT TENANCY, the following in the State of Illinois, to wit:	described Real Estate situated in the
The north of in Block 3 East 1/2 of	40.50 feet, measured at right angles to m , in otreamwood Green Unit Two-A, being a f the Northwest 1/4 of Section 24, Townsh rd Principal Meridian, in Cook County, Il	Subdivision of part of the
easements i	Lso hereby grant to the grantee, its succents appurtenant to the above described refer the benefit of said property set fort. Restrictions and Covenants recorded December 1981	al estate the rights and h in the Declaration of
Subject to: lines, ease	General Real Estate Tares for the years ments, and restrictive coverants of recomments.	1986 and 1987, building rd.
	g and waiving all rights under and by virtue of the Home VE AND TO HOLD said premises <del>not in t</del> e sar cy in con	
	Estate Index Number(s): 06 - 24 - 112 - 25	~
Address(es) of	Real Estate: 280 Juniper Circle, Streamwood	, Illinois 60107
	DATED this 13th	day of March 1987
PLEASE PRINT OR		se-SLevia
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		O <sub>/\$c.</sub>
State of Illinois,	County of Cook ss. 1, the u said County, in the State aforesaid,	ndersigned, a Notary Publicin and for DO HEREBY CERTIFY that
BRIDG <b>ent</b> prus Notary publi <b>s</b> esta	SEAL personally known to me to be the same person SNNINGS the foregoing instrument, appeared before TE OF ILLINGS and that they signed, scaled and deliver PIRES 18/16/802 and voluntary act, for the uses and pur folease and waiver of the right of homestead.	e me this day in person, and acknowled the said instrument as their
Given under my	hand and official seal, this 13TH	day of MARCH 19.87
	ires 12-16 1990 Bridge	
This instrument	was prepared by Donald j. Levin, 4375 Cherry	Ct. Hoffman Ests, IL 60195

MAIL TO

Omy S. Lindson Atty at law 975 East Nerge Road Stc S80 Schaumburg, IL 60172

SEND SUBSEQUENT TAX BILLS TO: Stephen Piccolo 280 Juniper Ciffcle Streamwood, IL 60107 (City, State and Zip)

RECORDER'S OFFICE BOX NO.

UNOFFICIAL Stephen Piccolo Donald J. & Eliese S. Levin INDIVIDUAL TO INDIVIDUAL TO

GEORGE E. COLE® **LEGAL FORMS** 

Anagera Ofer of 1

CGOR County

Or Cook County Clark's 087159332 TRAN 4028 03/20/87 12:33:00

Warranty Deed

JOINT TENANCY