

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

70-95-675

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87151180  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ Colonial Bank and Trust Company of Chicago \_\_\_\_\_

a corporation of the State of \_\_\_\_\_ Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness

secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto \_\_\_\_\_ Carl A. Culicchia and Lucrezia Culicchia, his wife \_\_\_\_\_  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_,

19 \_\_\_\_\_ 65, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in \_\_\_\_\_

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 1939-032 \_\_\_\_\_, to the premises therein described,

situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, as follows, to wit:

Parcel 1:  
Lots 1, 2, 3, and 4 in the Hulbert Fullerton Avenue Highlands Subdivision No. 33 being a Subdivision in the North West 1/4 of Section 28, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:  
Lots 5 and 6 in Hulbert Fullerton Avenue Highlands Subdivision No. 33 being a Subdivision in the North West 1/4 of Section 28, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 5201 West Belmont, Chicago, Illinois  
P.I.N.: 13-28-105-019-0000 Parcel 1 DNO all  
13-28-105-039-0000 Parcel 2 DNO all

1 00

87151180

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Colonial Bank and Trust Company of Chicago \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ Asst. Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Asst. Vice President

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 19 \_\_\_\_\_ 37.

Colonial Bank and Trust Company of Chicago

By \_\_\_\_\_ Richard G. Richards, Asst. Vice President

Attest: \_\_\_\_\_ Asst. Vice Secretary President

This instrument was prepared by \_\_\_\_\_ P. Brink/Colonial Bank/ 5850 W. Belmont/Chicago, IL 60634  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CA

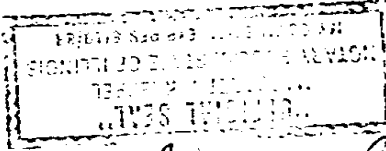
MAIL TO:

HAROLD BERG  
5301 W DENVER  
SKOKIE ILL 60077

Form No. 835 Bankforms, Inc. - April, 1960

UNOFFICIAL COPY

Property of Cook County Clerk's Office



*Harold A. Bernardini*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 17th day of February 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President and Asst. Vice President of said corporation, and personally known to me to be the

of Chicago a corporation, and Debra L. Ward, personally

personally known to me to be the Asst. Vice President of the Colonial Bank and Trust Company

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Barbara A. Bernardini

the undersigned, a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS.

08115128

Box 333