

UNOFFICIAL COPY

*Partial
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

8 7 1 3 1 2 1 4
87151214

GEORGE E. COO
LEGAL FORM

12.00

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancelation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Harris Bank Hinsdale A/T/U Tr. L-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage, bearing date the 29th day of November 16th December 1985 and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 85301063 & rerecorded as 85303839 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

1987 MAR 28 11 53 87151214

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 9th day of March, 1987.

FORD CITY BANK AND TRUST CO.

By Thomas J. Rebb, Sr. Vice President

Attest: Jonathan P. Gilfillan Assistant Vice President

87151214

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(Name) (Address)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70.66.212 W

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CA - W

MAIL TO:

ROBERT C. RANQUIST & COMPANY
100 RAVINIA PLACE
ORLAND PARK, ILL 60462

GEORGE E. COLE
LEGAL FORMS

Common Address: 10 Princess Court
Westchester, IL
~~15-29-300-016~~
~~15-29-399-558-1012~~
87151214

10 Princess Court
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
852263832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FIRST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

V1215128

I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the Sr. Vice President of the FORD CITY BANK AND TRUST CO.
a corporation, and Cynthia A. Sim, personally
known to me to be the Vice Pres., Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Vice Pres., Secretary, they
signed and delivered the said instrument as Sr. Vice President and Vice Pres., Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 9th day of March 1987.
My Commission Expires 7/6/88

STATE OF ILLINOIS }
COUNTY OF COOK }
SS