

UNOFFICIAL COPY 87152457  
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**Know all Men by these Presents, that the  
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a Corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto **ALFREDO PAPA DIVORCED AND NOT SINCE REMARRIED**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage deed or trust deed bearing date the 21st day of March, A.D. 1979 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25078239, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. \_\_\_\_\_

of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:  
**Lot 101 in Northbrook Knolls, a Resubdivision in the Northwest Quarter of Section 2, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.\*\*\***

0409104037 CCO W.D.  
Prop address: 2730 Crabtree Northbrook Ill

DEPT-01 \$11.25  
T#0003 TRAN 1423 03/23/87 11:15:00  
#3431 + C \*-87-152457  
COOK COUNTY RECORDER

-87-152457

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 12th day of April, A.D. 1984

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: [Signature], Assistant Vice-President

Attest: [Signature], Assistant Secretary  
**Kenneth J. Polikowski**

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. Maday, Assistant Vice President and

Kenneth J. Polikowski, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT  
WAS PREPARED BY  
HOWARD S. GOLDBERRY  
4545 N. BROADWAY  
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 12th day of April, A.D. 1984

[Signature]  
**Christiane D. Hayward**  
Notary Public

87152457

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UNOFFICIAL COPY

Box

# Release of Mortgage

## UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4345 BROADWAY CHICAGO, ILLINOIS 60640

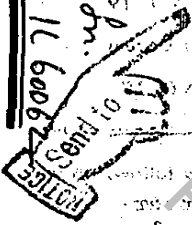
TO

MAIL TO:

Alfredo Pappas

2730 Crabtree Ln.

Northbrook, IL 60062



Property of Cook County Clerk's Office

ATTACHED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS IN WHOSE OFFICE THIS MORTGAGE WAS FILED

IN TESTIMONY WHEREOF THE BOARD OF DIRECTORS OF UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION HAS CAUSED THIS RELEASE TO BE SIGNED AND SEALED AND THE SEAL OF SAID ASSOCIATION TO BE HEREBY AFFIXED TO THESE RELEASES AND THIS RELEASE TO BE DATED AND PUBLISHED AS SHOWN HEREON

Witness my hand and seal this 1st day of [illegible] 19[illegible]

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