

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

87152467

Loan No. 102024618

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Helmut O. Hillmer And Elfriede Hillmer, His Wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 20 326 050, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 20.326.051, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lots 597 and 598 in D. J. Kennedy's Park Addition in the East half of the South East Quarter of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 19-12-423-006-0000 598
19-12-423-005-0000 597

DEPT-01 RECORDING \$11.25
T#1111 TRAN 4264 03/23/87 11:03:00
DEPT-01 RECORDING 87-152467-00
T#1 COOK COUNTY RECORDER/87 11:08:00
#8642 # A * 87-152467
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 16th day of March A.D. 19 87

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

By: Dolly Debra
Asst. Vice President

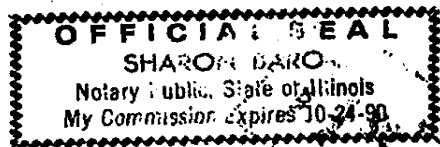
Attest: Quincy
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10.24.90



Sharon Daro
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5311 So. Artesian Avenue

Chicago, Illinois 60632

THIS INSTRUMENT WAS PREPARED BY

Janet Mudgett
4192 S. Archer Avenue
Chicago, Illinois 60632

Mail to: Recorders Box No.
MR. & MRS. HELMUT HILLMER
4207 S. FRANCISCO
CHICAGO, IL 60632

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THIS INSTRUMENT WILL BE FILED WITH THE RECORDER OF DEEDS IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASED WITH

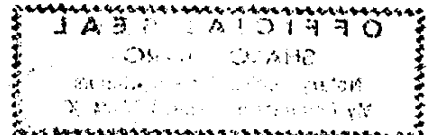
HYLSEBY

KNOW ALL MEN BY THESE PRESENTS THAT THE STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE STATE OF ILLINOIS, for and in consideration of the sum of \$100,000.00 to it in hand paid by the undersigned, the receipt of which is hereby acknowledged, have granted, sold, conveyed, confirmed, released, quitclaimed, released and discharged, and by these presents do grant, sell, convey, confirm, release, quitclaim, release and discharge unto the undersigned:

ALL THAT CERTAIN PARCELS OF LAND, TO-WIT: PARCELS OF LAND BEING PART OF THE ESTATE OF THE LATE JOHN J. HENRY, DECEASED, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCELS OF LAND BEING PART OF THE ESTATE OF THE LATE JOHN J. HENRY, DECEASED, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCELS OF LAND BEING PART OF THE ESTATE OF THE LATE JOHN J. HENRY, DECEASED, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO THE UNDERSIGNED, JOHN J. HENRY, JR., OF THE COUNTY OF COOK, STATE OF ILLINOIS, his heirs, assigns and assigns forever.

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



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