

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago

a corporation of the State of United States America for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinbefore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arthur B. Piel, a Bachelor, 6145 N. Sheridan Road, Chicago, Illinois 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of October, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 23669015

to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Rent Assignment Dated October 7, 1976, Recorded October 12, 1976

14-05-211-016-1039 JB
6145 Sheridan #15C

together with all the appurtenances and privileges thereunto belonging or appertaining. Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of March, 1987

Uptown Federal Savings & Loan Association of Chicago

By M.M. and Cowhey, Vice President
Evelyn Snyder, Ass't. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL 60532

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

Arthur Piel

TO

ADDRESS OF PROPERTY:

6145 N. Sheridan Road

Chicago, Illinois 60660

12 00 MAIL

MAIL TO: Greater Illinois Title Company

One North La Salle St., Suite 1250

Chicago, Illinois 60602

File #406085

01925178



DEPT-01 RECORDING
114444 TRM 001 03/23/87 12:28:00
#6794 # 13-17-152619
COOK COUNTY RECORDER

"OFFICIAL SEAL"
DONNA QUINN
Notary Public, State Of Illinois
My Commission Expires Sept. 6, 1987

my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 3rd day of March 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Assistant Secretary of said

and severally acknowledged that as such Vice President and Assistant Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Association of Chicago, a corporation, and Evelyn Snyder, personally

personally known to me to be the Vice President of the Uptown Federal Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Govey

Donna Quinn, Notary Public

COOK COUNTY OF

STATE OF ILLINOIS

01925178

NUMBER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

Unit No. 15-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 7 and 8 (except the West 14.0 feet of said Lots) in Block 9 in Cochran's Second Addition to Edgewater, in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, together with so much of land East of and adjoining said Lots 7 and 8 as is bounded on North by the North line of said Lot 1, extended East and on the South by the South line of said Lot 8 extended East and on East by the Westerly line of Lincoln Park as shown by Decree No. 10938695 and as established in Case 62 C 18290, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by The Drovers National Bank of Chicago, as Trustee under Trust No. 65-153 and recorded in the Office of Recorder of Cook County, Illinois, as Document No. 20122127, together with an undivided 956 1/2 interest in said "Parcel", (excepting from said "Parcel" all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Public's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office