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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO. 87M1401780

VS

-87-152804
THRUSS & CO. (Z) ET AL

DEPT-09 MISC NOFEE \$0.80
T#0222 TRAN 0166 03/23/87 12:29:00
#1836 #N *-87-152804
COOK COUNTY RECORDER

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____ MAR 11 1987

and is now pending in said court and that the property affected by
said cause is located at the following address :

216 220 S JEFFERSON ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

80¢

FILED-20

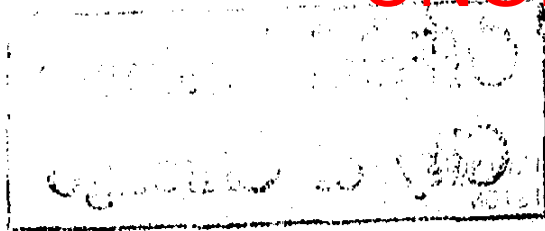
1987 MAR 11 AM 5:54

CIRCUIT COURT OF COOK
COUNTY, ILLINOIS MUNICIPAL
DEPARTMENT, FIRST DISTRICT
CLERK

MORGAN M FINLEY

87152804

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100-104101-180

IN THE COURT OF THE CLERK OF COURT
COUNTY OF COOK - CHANCERY DIVISION

87M1401280

CLERK OF COURT
COUNTY OF COOK
CHANCERY DIVISION

100-104101-180

ET AL

CHANCERY DIVISION

CHANCERY DIVISION

IN RE: ESTATE OF ALBERTA M. BROWN, DECEASED

THE COURT hereby orders that the above named party do and cause to be done all such acts and things as may be required by the court in the premises.

MAR 11 1981

and it is further ordered that the party do and cause to be done all such acts and things as may be required by the court in the premises.

IN WITNESS WHEREOF

and do hereby certify as follows:

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the court at Chicago, Illinois, this 11th day of March, 1981.

CLERK OF COURT
COUNTY OF COOK
CHANCERY DIVISION

ASSISTANT CLERK OF COURT
COUNTY OF COOK
CHANCERY DIVISION

OR

Request to Post No.

Recorders Office

AS 2 MA 11 AM 1981

RECEIVED

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8 7 1 5 2 8 0 4
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 216 220 S JEFFERSON ST

THRUSH & CO. (2)
216 S JEFFERSON
CHGO IL 60606

AMERICAN IATL BK (T)
TR#48638
11-8-84 DOC 27331781
1 N LASALLE
CHGO

JEFFERSON PARTNERS (L)
727 N HUDSON-UNIT 203
CHGO IL 60610

1ST WISCONSIN NATL BK
OF MILWAUKEE (H)
777 E WISCONSIN AVE.
MILWAUKEE WI 53202

1ST WISCONSIN NATL BK
OF MILWAUKEE (M)
10-1-85 DOC 85292487
777 E WISCONSIN AV.
MILWAUKEE

NATURAL MARBLE & ONYX
CO. (H)
SERVE JOSEPH GALASSINI
300 ROCKLAND RD
LAKE BLUFF

87152801

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
CLERK OF COURT
JANUARY 1, 1981

TO THE HONORABLE JUDGE OF THE COURT

THE HONORABLE JUDGE OF THE COURT
JANUARY 1, 1981

BY ORDER OF THE COURT

THE HONORABLE JUDGE OF THE COURT
JANUARY 1, 1981
BY ORDER OF THE COURT

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THE HONORABLE JUDGE OF THE COURT
JANUARY 1, 1981
BY ORDER OF THE COURT

Property of Cook County Clerk's Office

1/1/81

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT 5 2 3 0 4

*** LEGAL DESCRIPTION ***

FRONT

RE: 216 220 S JEFFERSON ST
PI# 17-16-111-021

C-6-0 DB ALL

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S
SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION ADDITION
TO CHICAGO, IN THE NORTH WEST 1/4 OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

871528114

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COOK COUNTY CLERK'S OFFICE

TWENTY

72 AUGUST 2 1973

COOK COUNTY CLERK'S OFFICE

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS
FROM THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS
RE: [Illegible text]

Property of Cook County Clerk's Office

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