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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1401764

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

-87-152808

SPENCER EPPS (O)

ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the MAR 11 1987 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

5505 5507 W CONGRESS PW

and described as follows:

DEPT-09 MISC NOFEE \$0.80
T#0222 TRAN 0166 03/23/87 12:30:00
#1840 #N *-87-152808
COOK COUNTY RECORDER

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 MAR 11 AM 7:51

CIRCUIT COURT OF COOK
COUNTY, ILLINOIS MUNICIPAL
DEPARTMENT, FIRST DISTRICT

MORGAN M. FINLEY
CLERK

80¢

87152808

Cook County Clerk's Office

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Unauthorized Use is
Infinite

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

8 MAY 1961

COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

44-1987-10

RECEIVED (10) 5 11 1961

(10) 5 11 1961

A REPLY TO ATTACHED MEMORANDUM OF 5/11/61 IS REQUESTED.

The information, do hereby certify that the above is a true and correct copy of the original as shown to me by the sender.

This copy is being placed in the file of the case and the original is being returned to the sender at the following address:

ROOM 3000 - CONGRESS BLDG.

and returned to the sender at the following address:

U.S. DEPARTMENT OF JUSTICE

COMMUNICATIONS SECTION

FEDERAL BUREAU OF INVESTIGATION

ASSISTANT ATTORNEY GENERAL
100 W. Madison St., Suite 201
Chicago, Illinois 60602

cc

Deposited in box no. _____

Records Office

100

RECEIVED
MAY 11 1961

U.S. DEPT. OF JUSTICE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 5505 5507 W CONGRESS PW

SPENCER EPPS (O)
5505 W CONGRESS PKWY
CHGO IL 60644

MATTIE EPPS (O)
5505 W CONGRESS PKWY
CHGO IL 60644

ERVIN DERRICK (LPN)
5505-07 W CONGRESS
CHGO IL 60644

SHIRLEY DERRICK (LPN)
5505-07 W CONGRESS
CHGO IL 60644

FINANCE AMERICA (M)
3-1-85 DOC 27459195
17 W HILLGROVE
LAGRANGE IL 60525

ALBANY BK (T)
UNDER TRUST DEED
DOC 26401399
3400 W LAWRENCE
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILEING 8 0 8
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 5505 5507 W CONGRESS PW

NORTHWEST BK (T)
UNDER TRUST DEED
DOC 23568681
3985 N MILWAUKEE
CHGD

PERCY WILSON MTGE (M)
1-15-71 DOC 21373341
SERVE GILLDORN MTGE
MIDWEST CO.
SCHAUMBERG

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87152818

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RECEIVED BY THE CLERK OF COOK COUNTY
FOR THE RECORDS DEPARTMENT
ON APRIL 10, 1968

APR 10 1968

COOK COUNTY CLERK
RECORDS DEPARTMENT
CHICAGO, ILL.

COOK COUNTY CLERK
RECORDS DEPARTMENT
CHICAGO, ILL.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 8 7 1 5 2 8 0 8
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 5505 5507 W CONGRESS PW

PI# 16-16-120-022 ALL

CEO

IT

LOT 27 AND THE W 11 FT. OF LOT 26 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDN. OF LOTS 141, 142, 143 AND 144 (EXCEPT STREET) IN SCHOOL TRUSTEES' SUBDN. IN NW1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET, CHICAGO, ILL. 60602

PROPERTY DESCRIPTION

SEE PAGE 1000 & 1001 FOR
DETAILED DESCRIPTION

LOT 12 AND 13 OF THE 1/4 SECTION 18 IN PRITCHARD HARRISON STREET AND GENERAL
AVENUE TOWNSHIP OF COOK COUNTY, ILL. (SEE THE 1/4 SECTION 18 IN GENERAL
TOWNSHIP, ILL. COUNTY OF COOK)
SECTION 18, TOWNSHIP 30 NORTH, RANGE 14
EAST OF THE 100 MERIDIAN
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11/15/2017