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87152117

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Official Business
City of Chicago

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1401622
NO.

87152117

VS

RICHARD SMULSKI (O)

ET AL

-87-152117

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the MAR 09 1997 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

1914 1918 N DRAKE AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: M. Dolores Zuij

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

DEPT 09 \$0.80
T40033 TRAN 1401 03/23/87 10:24:00
63300 C * -87-152117
COOK COUNTY RECORDER

or

Deposit in box no. _____

Recorders Office

80¢

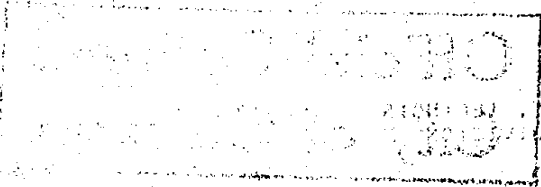
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FILED-20

1997 MAR -9 AM 8:09

CIRCUIT COURT OF COOK COUNTY ILLINOIS CHANCERY DIVISION DEPARTMENT - FIRST DISTRICT MARGARET FINLEY CLERK

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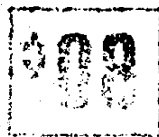
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

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87-125117

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
MAR 09 1987

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1914 1918 N DRAKE AV

RICHARD SMULSKI (O)
2051 N SPRINGFIELD
CHGO IL 60647

HENRY SMULSKI (O)
2051 N SPRINGFIELD
CHGO IL 60647

ROSE SMULSKI (O)
2051 N SPRINGFIELD
CHGO IL 60647

GEORGE ANDELEAN
5015 N HAMLIN
CHGO IL 60625

CHGO TITLE & TRUST (T)
2-14-83 DOC 26504743
111 W WASHINGTON
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 1914 1918 N DRAKE AV
PI# 13-35-400-030

MAIL 600

LOTS 42 AND 43 IN BLOCK 6 IN SUBDN. OF BLOCKS 4 TO 7 IN E. SIMON'S SUBDN.
OF SE1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

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COOK COUNTY CLERK'S OFFICE

TRUST

DAVID A. BROWN

1998

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1998