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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO. 87M1401842

87152187

VS

-87-152187

JOSEPH D. KURBAN (O) ET AL

Defendant (s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

3501 3507 W WILSON AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: *Sherry Thompson*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

DEPT-09 \$0.80  
T40003 TRAN 1401 03/23/87 10:35:00  
#3370 # C \* - 87 - 152187  
COOK COUNTY RECORDER

FILED-20

1987 MAR 16 AM 2:45

CIRCUIT COURT OF COOK  
COUNTY ILLINOIS MUNICIPAL  
DEPARTMENT - FIRST DISTRICT  
MARRAN H FINLEY CLERK

80¢

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 3501 3507 W WILSON AV

JOSEPH D. KURBAN (O)  
544 E THACKER  
DES PLAINES IL 60018

DANIEL J. KIRKMAN (O)  
544 E THACKER  
DES PLAINES IL 60018

1ST SECURITY FED S.B.  
(LPN)  
1209 N MILWAUKEE  
CHGO IL 60622

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RECEIVED  
COUNTY CLERK'S OFFICE  
JANUARY 10 1988

BY MARGARET J. DEWITT  
DEPUTY CLERK  
JANUARY 10 1988

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JANUARY 10 1988

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IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS 87 | 52 | 87  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 3501 3507 W WILSON AV  
PI# 13-14-214-021 89411 AGO

LOT 1 AND 2 IN BLOCK 3 IN A. H. HILL & COMPANY'S NORTH WESTERN ELEVATED  
ROAD ADDITION, A SUBDN. OF THE N. 1/2 OF THE S. W. 1/4 OF THE N. E. 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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RECEIVED HANDBOOK FROM THE BOARD OF SUPERVISORS OF COOK COUNTY  
ON THE 12TH DAY OF FEBRUARY 1983 AT CHICAGO ILLINOIS

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