

UNOFFICIAL COPY

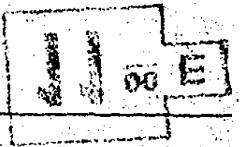
7 5 3 2 9 1 7 8

Address
939 DeKamp Plaza Drive
Westmont, Ill

B. Vaickus

THIS INSTRUMENT WAS PREPARED BY

87152323



My Commission Expires

June 19, 1979

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Notary Public

[Signature]

Personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (they) (she) signed, sealed and delivered the said instrument as (their) (his) (her) free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Edmund S. (Tom) and Vernita Johnson and Vernita M. Johnson
in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS

County of Cook

55

Type or print names beneath signatures

[Signatures]
Mortgage
(SEAL)
(SEAL)

DATED, This 19 day of March A.D. 1987

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorney's fees; to be included in the decree, and all moneys advanced for taxes, assessments and other liens, then there shall be paid the unpaid balance of said contract whether due and payable by the terms hereof or not.

IT IS FURTHER EXPRESSLY PROVIDED AND AGREED, That if default be made in the payment of the said contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in such case the whole of said sum, less unearned charges, secured by the said contract in this mortgage mentioned, shall thereupon, at the option of the said mortgagee, his or its attorneys or assigns, and as provided by law, become due and payable, and this mortgage may be foreclosed to pay the same, and it shall be lawful for the said mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

AND IT IS EXPRESSLY PROVIDED AND AGREED, That if at any part of the property or an interest in the property is sold or transferred by Mortgagee without Mortgagee's prior written consent, Mortgagee, at Mortgagee's option, may require immediate payment in full of the entire amount due under the Mortgage and Home Improvement Retail Installment Contract, Mortgagee at Mortgagee's option, may waive the right to declare the balance immediately due and may accept in writing an assumption agreement executed by the person to whom the Mortgagee is transferring or selling the interest in the property. If Mortgagee does allow Mortgagee's successor in interest to assume the obligation, Mortgagee will not give Mortgagee the right to require immediate payment in full.

in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the State of Illinois, and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained.

ILLINOIS. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39

to secure payment of that certain Home Improvement Retail Installment Contract executed by the MORTGAGOR(s) bearing even date herewith, payable to the MORTGAGEE(s) above named in the amount of \$ 6950.00 payable in 72 monthly installments the first installment being \$ 146.94 and the remaining installments being \$ 146.94 each with the final payment being the unpaid balance.

Jerome Johnson and Vernita Johnson, his wife
1438 North Linder Chicago, Illinois
1438 North Linder Chicago, Illinois
Dun-Rite Home Improvement
4143 West Lawrence (Seller)
Chicago, Illinois
State of Illinois, Mortgageor(s)

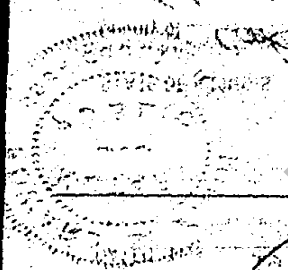
REAL ESTATE MORTGAGE
87152327

UNOFFICIAL COPY

87152357

11 00 E

MAR-23-87 1900 • 87152357 • A — Rec 1100



My Commission Expires ~~May 22, 1988~~

IN WITNESS WHEREOF, I herunto set my hand and official seal.

(In the event the assignment is by a corporation) that he/R/has been authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation and

Edward S. Kahn, President

known or known to me to be the person whose name is subscribed to the within assignment, and acknowledged that he/she executed the same, as his/her free and voluntary act of the purposes therein contained and

On this 19th day of March 19 87, there personally appeared before me

ACKNOWLEDGMENT

By Edward S. Kahn, President

no liens have been filed by Assignor on the property described in the Mortgage and to become due on the Home Improvement Retail Installment Contract secured thereby and warrants that all right, title and interest in and to the Mortgage appearing on the reverse side hereof and the money due and to become due on the Home Improvement Retail Installment Contract secured thereby and warrants that

The undersigned, for value received, does hereby grant, bargain, sell, assign, transfer and set over to Chrysler First Financial Corp.

ASSIGNMENT

23 MAR 87 10 43

DATE	TO	FROM	AMOUNT	REMARKS
				REAL ESTATE MORTGAGE

MAIL TO MAIL ROOM

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
Post Office Box 265
Westmont, IL 60559

After recording mail to:

Specs below for Recorder's use only

87152357

DHM-032377