

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island

having its principal office at 125 E. Wells Milw Wisc.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

Exchange National Bnk of Chicago (Callie McCune) Trust # 24656

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 2nd day of April A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in Book No. _____ of _____ on page _____ as Document No.

61163006, to the premises therein described, situated in the County of Cook

and State of Illinois as follows, to wit:

Lot 34 in Block 1 in Ogden Boulevard Addition to Chicago, being a Subdivision of Sections 23 and 26, Township 39 North, Range 13, East of the third Principal Meridian.

This Document was prepared by: Fleet Mortgage Corp
Sandra Wiech
4415 W. Harrison ST.
Hillside, IL. 60162

Permanent Idnex No. 16-23-323-028 TT

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation

(2) _____

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact

Resident, and attested by its Secretary, this 9th day of March

A.D. 19 87.

By: Joseph Polacheck Attorney in Fact for Fleet Mortgage Corp.

Attest: Geraldine Chaput Secretary

STATE OF Illinois)
County of Cook) ss

I, Sandra Wiech In and for said County in the State

aforesaid, DO HEREBY CERTIFY, That Joseph Polacheck personally known to me to be the Attorney in Fact of the Said Corporation and Geraldine Chaput

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact and Secretary, they signed and delivered the said instrument of writing as Attorney in Fact

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 19th day of March A.D. 19 87.

Sandra Wiech

My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."



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UNOFFICIAL COPY

THE STATE OF ILLINOIS, COUNTY OF COOK

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO

STATE OF _____

County)
Jss. No. _____

This instrument was filed for record in the Recorder's

Office of _____ County)

of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

ATTEST

Property of Cook County Clerk's Office

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MAR-23-87

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11.00

25 MAR 27 10: 48

11.00

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