Partial RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 1-37337-04

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and MT. PROSPECT STATE BANK u/t #1592 dated August 23, 1985 Quit-Claim unto

all the right, title, interest, claim or demand

87153426

whatsoever it mry have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86253773 to the premises therein described to-wit:
86384385 & 86384986 & 87005729
UNIT 13-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS

IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINAM AS DELINEATED AND DEFINED IN THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NO. 86-622276 WHICH SUPPLEMENTS THE DECLARATION RECORDED AS DOCUMENT NO. 22165443, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

2133 AbBEYRAN COUNT

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AN'L LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assessme Vice-President, and attested to by its Assistant Secretary, this 12th day of March 19 87

Cragin Federal Savings and Loan Association of Chicago

Assistant Secretary

STATE OF ILLINOIS SS.

RECORDING DEPT-91

9419

15-20:00

\$11.00

14.934 非 33

COOK COUNTY RECORDED

IKHN

I. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crasin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signe, and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be a fixer thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act are, deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THUS	IN	TRUMENT	WAS	PREP	AR	ED BY
R-	ich	ard J Jah	ns			
5200	W.	Fullerton,	Chic	ago,	IL	60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office