

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage

87153432

Loan No. 09-58-21479

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ZLATKO TRIFUNOVSKI, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of OCTOBER, A.D. 19 84, and recorded in the Recorder's Office of

County, in the State of \_\_\_\_\_, in book

of records, on page \_\_\_\_\_, as Document No. 27302010, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

The North Half of Lot 5 in Block 8 in Chicago Title and Trust Company's Subdivision of Part of the West Half of the South West Quarter of Section 15, Township 38 North, Range 13 East of the Third Principal Meridian according to plat recorded May 17, 1910 as Document 45 62 087 in Cook County, Illinois.

Property Address: 6150 S. Kilpatrick, Chicago, IL. 60629

Permanent Index No.: 19-15-376-024

51123486



*Handwritten:* R. Menachof  
10332 W. 66th St  
Berwyn, IL 60402

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situated in the \_\_\_\_\_ of \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

ATTEST: 11th day of March, A.D. 19 87

*Signature of Richard Little*

*Signature of Casimir F. Derwinski*

STATE OF Illinois }  
COUNTY OF Dupage } ss. I, Marjorie Oesterreicher, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

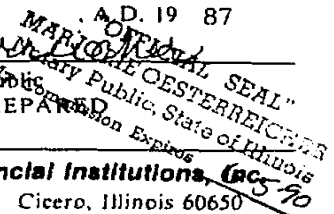
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

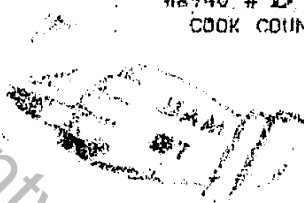
*Signature of Marjorie Oesterreicher*  
Notary Public, State of Illinois  
THIS INSTRUMENT WAS PREPARED BY: Rosemary Korpala  
The Federation of Financial Institutions  
2138 South 61st Court - Cicero, Illinois 60650



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
TR4444 TRAN 0410 08/08/07 15:21:00  
#6940 # ID \* - 87 - 153432  
COOK COUNTY RECORDER



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