Illinois 60629 (312) 434-3322

87153435

RELEASE OF MORTGAGE

Loan No. 6361838

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROGER M JACOBSON and KATHRYN J JACOBSON, his wife, AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23500356 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

\$13088 DEPT-01 RECORDING TH4444 TRAN 0411 98/25/00 15:29:00 #6943 # D 并一出了…:(四部年至四 COOK COUNTY RECORDER

Property Address: 7906 W 163rd CT Permanent Index Number: 27 32 TINLEY PARK ILL 27-21-308-026-1019 TP

60477

SAVINGS AND LOAM

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagec.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized offi-, 19 cers, this 5 day of MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Œ

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE, CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Horne Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said crantion for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

SHILLA LI. RIORDAN Hotary Public, State of Illinois Opponistion Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinola 60634

Recorder's Box No.

Mail to:

ROGER X

7906

6047

FOR THE PROTECTION OF THE IN WHOSE

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

UNIT 187

BREMENTOUNE ESTATE COND

NOG OF UNITE

LOT 6 IN BREMEN TOWNE ESTATES

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SEC 24.36-12

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