Full Satistaction

87153557

American Savings and Loan Association formerly known as State Loan No.167-1062841/19154418 Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and electronic land of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County	ington and Pati of Cook iterest, claim or der	•	and State of	Illinois ed in, through o	or by a certain M	, all the lortgage dated the
25th	day of	May	•	A.D. 1984 , and	recorded in the R	lecorder's Office of
Cook		County, in the	State of T1	linois		, in book
	of records, on page	es ,	document No. 27	108319	, and a	certain Assignment
of Rents dated	· · · · · · · · · · · · · · · · · · ·	lay of			, and recorde	d in the Recorder's
Office of		Cou	inty, in the State of		·	, in
	of sec ada, on pa ollows, to-wir.	ge	- , as document No.		, to ti	he premises therein
Block 1 in north 4 of 17, Townsh	cept the west 2 I.E. Crandall' the northeast in 40 north, Ra in Gook County, Ity Illinois	Lawrence Ave	nue Subdivisi east k of Sec f the Third P	on of the stion Principal (W, H, G, County of	MUNST TOUING SOLING Cook	001003 and
appertaining.						
	NY WHEREOF, the sa presents by its Assi	_	resident, any artest		unxeo, and has can Assistant	Secretary, this
3rd	day of	March	A.D., 1	87 .		
	CALIFORNIA SAN JOAQUIN	ss. } I.	B Sandra Margaret Lu	Austin, Ass	(C)	poration 5
	County, in the State a					aistian
a corporation. Secretary of sainstrument, ap- said instrument pursuant to au	wn to me to be the	Vice OWN ersonally known to day in person and s said corporation ar Board of Directors	me to be the same everally acknowled (d caused the corp- of said corporatio	ly known to me to persons whose na ged that as such u orate seal of said n as their free an	be the Assis times are subscribe officers, they signed corporation to h	tant d to the foregoing d and delivered the e affixed thereto:
GIVEN under	my hand and Notarial	Seal this 3rd	May of	March		10,10.87
	MENT WAS PREPAR a/Beneficiary & Anacja-	Demands all BAG	Vigaret Constitution	OFFICIAL SEAL MARGARET LUCHINO TARY PUBLIC - CALIFO SAN JOAQUIN COUNT My Comm Expires Oct 19.	ANIA Y Y 1990 F 1915-191	F Systems and Forms
3458 56	Stor with	.प्रक्रम् र				

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