

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 668262-6

87153648

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ARTHUR D. GRIFFIN and BARBARA A. GRIFFIN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 245 880 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

DEPT-01 \$13.25  
T#0003 TRAN 1508 03/23/87 15:31:00  
#3612 + C \*-87-153648  
COOK COUNTY RECORDER

Property Address: 5100 W. Adams St., Chicago, IL 60644  
Permanent Index Number: 16-26-203-019-0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 11th day of March, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature: Deborah A. Stark]*  
Notary Public  
"OFFICIAL SEAL"  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

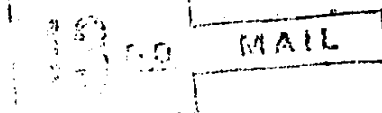
Mail to: \_\_\_\_\_

Mr. & Mrs. Arthur Griffin

5100 W. Adams St.

Chicago, IL 60644

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



87153648

87-153648

LOT 12 IN **UNOFFICIAL COPY** BACKY COMMUNITY

RESUB OF CERTAIN LOTS AND PART

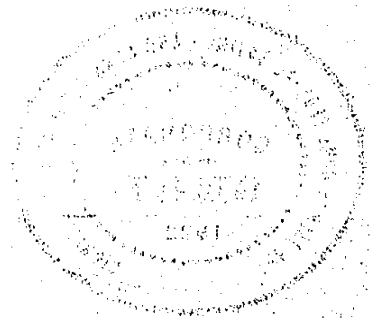
OF LOT IN SCHOOL TRUSTEES

REC APR 22 1946 Doc 13774213

SEC 16-39-13

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

Property of Cook County Clerk's Office



81123018

Handwritten signature and illegible text.

81123018

TO THE COURT OF COMMON PLEAS  
COUNTY OF COOK, ILLINOIS  
IN RE: THE ESTATE OF  
JAMES EARL RAY, DECEASED  
BY: JAMES EARL RAY, ADMINISTRATOR  
vs.  
THE COOK COUNTY BOARD OF SUPERVISORS  
and  
THE COOK COUNTY BOARD OF EDUCATION  
Plaintiffs  
vs.  
THE COOK COUNTY BOARD OF SUPERVISORS  
and  
THE COOK COUNTY BOARD OF EDUCATION  
Defendants