FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

MSS-005-B 8/85

PATHUMOFFICIAL CQ 3 Melease of mortgage FINANCIAL A Federal Association

Please return recorded document to the addressee as listed at the bottom of this instrument.

87153114

| 95-031804-8 | l Index no. 20 | 0-25-119-01 | 28010 |
|---|--|--|--|
| Property address 7257 Constance Avenue | Chicago Illinois | 60649 | |
| NOW ALL MEN BY THESE PRES | he United States | | |
| Cormerly Chicago Federal Saving or and in consideration of one dollar, ereby confessed, does hereby Remise, (| gs & Loan Association , and other good and valua | ible considerat Claim unto | tions, the receipt whereof is |
| | | | |
| Florida B Burns & Ruby L | Burns, his wife | and the second of the second o | an a |
| thier heid, legal representatives TILINGS , all the right, title, in | nterest, claim or demand wh | hatsoever it ma | ay have acquired in, through 🗀 |
| county, Trote as Docume | ent No. <u>20 014 165</u> | and a | certain Assignment of Rents |
| ecorded/registered in the Recorder's/R | egierreriex office of(| 300K | County, TILINOIS |
| is Document No2U 3.4 166 | | | |
| o the premises therein described to wit: | | | |
| The South 28 1/2 feet of the N Christopher Columbus' Addition and five (5) in George W. Clay | i to Jackson Park, a s Ne's Subdivision of t | subdivision the East hal | of Blocks four (4) |
| West quarter of Section 25, To Principal Meridian, in Cook Co | www.si.jo 38 North, Rang | e 14, East | of the Third |
| | - TO STAN A NICLA | | and the second s |
| N TESTIMONY WHEREOF, THE SAI Federal Association hath hereunto | D. PATHWAY FINANCIA | L. | ં |
| e affixed, and these presents to be signe | ed by its 1STANTS | | a service de la come de la companya |
| ice-President, and attested to by its | ASSISTANT Secretary | y, | |
| his 2nd day of 30 | | - • | |
| P Co D | 3.7 | | |
| Y TINDA M BADAN | ASSISTANT Vice Presiden | 577 | |
| Attest: Me Bails | ASSISTANTA Secretar | 70 | |
| ALAN BARTLETT | - | 1 in | a. |
| Tylis instrument was prepared by | - अक्ट मार्ची | 7 1/ | |
| Kathryn M Schaefer | | - 2024 | BONES RECONSER |
| 100 North State Street | | 1. 例(图7a) 异" | 好一点一点的人的人 |
| 100 NOTER State Science | | The second secon | enderio e |
| Chicago Illinois 60602 | | C. 12.12.1 | |
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| TATE OF ILLINOIS | _ } ss. | | |
| OUNTY OF COOK | | | ACDTIEV that |
| the undersigned, a Notary Public in and ne persons whose names are subscribed | I for said County in the State | te aforesaid, p | O HEREBY CERTIFY mac |
| thorized officers of PATHWAY FINA | NCIAL — A Federal Associ | ciation and the | at they appeared before me |
| is day in person and severally acknow | deduced that they signed and | d delivered the | e said instrument of writing |
| duly authorized officers of said contor ereto pursuant to authority given is the | ration and caused the corpu | rate seal of said Corporation | d corporation to be a lixeu |
| ereto pursuant to authority given by tr t, and as the free and voluntary act and | ne Board of Directors of our Adeed of said corporation fo | or the uses and | burposes therein sexprth. |
| VEN under my hand and noterial eat | | | |
| ecorder's Box No. | Notary / | 1 1 - | 100 |
| | Public | celoty | angloyellar |
| Aeli to: | | | 00 |
| Ruby L Burns | | | |
| 7257 South Constance | | | |
| | **** | | |
| Chicago Illinois 60649 | <i>.</i> | | |

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| A builters Association | | 7. 7.933 | លថិ ១៩ម៉ែង២ ៩៤ | 医多类型硫酸合物物 | ជារប់នេះ ដែលស្រា | nty (mean |
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