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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO. **87-153228**

VS

87-153228

RUSSELL G. BUCKNER (O) ET AL

Defendant(s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the MAR 04 day of 1987 for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

1637 1637 N KIMBALL AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

DEPT-09 MISC NOFER \$0.80
T#0222 TRAN 0168 03/05/87 14:25:00
#2037 #N * -87-153228
COOK COUNTY RECORDER

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: M. Walcott

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 MAR -4 AM 9:50

CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT
MORGAN M FINLEY - CLERK

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1637 1637 N KIMBALL AV

RUSSELL G. BUCKNER (O)
1637 N KIMBALL
CHGO IL 60647

SADIE BUCKNER (O)
1637 N KIMBALL
CHGO IL 60647

CITICORP SVGS OF ILL
(M) 5-10-85
DOC-86031950
20 N CLARK
CHGO

AVONDALE SVGS & LOAN
1-22-86 DOC-86031950
20 N CLARK
CHGO IL 60602

RUSSELL G. BUCKNER
P.O. BOX 208442
CHGO IL 60620

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 2 2 8
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLDGS

RE: 1637 1637 N KIMBALL AV

PI# 13-35-421-009

HNO Jr

LOT 41 IN DELAMASTER'S RESUBDN. OF BLOCK 22 IN E. SIMON'S SUBDN.
OF SE 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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ENCLOSURE