

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-1322

RELEASE OF MORTGAGE

Loan No: 128210-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

87153362

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jon C. Roberts, and Theresa A. Roberts, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25752077 to the premises therein described to-wit:

5129371
128210-7

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-91 RECORDING \$13.20
TR4444 TRAN 0407 03/23/87 15:03:00
#4846 # D 36-157-1 03/23/87
COOK COUNTY RECORDER

Property Address: 656 Exchange Ave., Calumet City, IL 60409
Permanent Index Number: 30072290170000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of March, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel J. Taylor*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS SIGNED BY:

TALMAN HOME MORTGAGE ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Decorah A. Stark
Notary Public

Recorder's Box No. _____

Mail to:
Jon C. & Theresa A. Roberts
656 Exchange Ave,
Calumet City, IL 60409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

87153362

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LOT 27 IN BLOCK 31 IN

FORD CALUMET CENTER 3RD ADD

A SUB OF THE S 1/2 OF THE SW 1/4

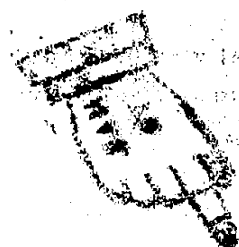
EXCEPT THE W 1376.16 FT AND

EXCEPT THE R.R. RIGHT OF WAY

REC MAY 20 1925 DOC 8917626

SEC 7-36-15

PROPERTY OF COOK COUNTY CLERK'S OFFICE



MAIL 00 81