And Release of Mortgage

8715338₁

Loan No.

ł	MITED	SAVINGS	OFA	MEDICA
L.	JRELLELJ	SAVINUS	SUFA	MERIUA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT L. ANDERSON AND NANCY M. ANDERSON, HUSBAND AND WIFE

and State of of the County of ILLINOIS , all the COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

SEPTEMBER 18th day of

, A.D. 19 , and recorded in the Recorder's Office of

County, in the State of

. in book

of records, on page

, as Document No. 27260506

, as Document No.

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, to the premises therein

book of seconds, on page described, as follows, to-wit

Lot 12 in Block 13 in Mamerow's Boulevard Addition to Irving Park in Section 14, Township 40 North, Range 13, East of the Third Principal

Meridian, in Cook Councy, Illinois.

Property Address: 4130 N. Sc. Louis, Chicago, Il. 60618

Permanent Index No.: 13-14-61/

Anderson

situated in the State of annertaining.

, together with all the apportenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Asst. Vice President, and attested by is

Assistant Secretary, this

11th day of March

oſ

A.D., 19

ATTEST:

Assistant

Assistant

STATE OF

Illinois

Secretary

Vice

COUNTY OF

Cook

生.

Theresa Jurczyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Howard D. McBride

personally known to me to be the Asst.

President of UNITED SAVINGS OF AMERICA

personally known to me to be the a corporation, and Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED-WITH THE RECORDER DEEDS OR THE REGISTRAR N WHOSE OFFICE THE MORYGAGE OR DEED OF 11th day of March

No Gry Public

THIS INSTRUMENT WAS PREPARED

By: Rosemary Korpal

The Federation of Financial Institutions 2138 South 61st Court - Cicero, Illinois 60650

TRUST WAS FILED.

UNOFFICIAL COPY

DEPT-01 RECUMDING \$11.
TH4444 TRAN 0409 03/23/07 15:06:00
#6805 # D # -- 3 F -- 3 ES S S T
COOK COUNTY RECORDER

Topenty or Coot County Clerk's Office

