

Kathleen Lanigan  
1808 Maplewood  
Chgo Ill 60655

UNOFFICIAL COPY

#19651-8 1-5-87 B1

RELEASE OF MORTGAGE

87153395

For a valuable consideration, it is hereby certified that a mortgage executed by KATHLEEN LANIGAN, A SPINSTER

TO THE FIRST MORTGAGE CORP. ASSIGNED TO LINCOLN SERVICE CORP.

on the 20th day of FEBRUARY, 1985, securing the Principal sum of FORTY SIX THOUSAND SIX HUNDRED SIXOO/100 Dollars (\$46,606.00),

which mortgage was duly recorded in Mortgage Book 27452149, Page \_\_\_\_\_ in the Office of the Recorder of COOK County, IL

on the 25th day of FEB, 1985, is hereby Released and Satisfied.

In Witness Whereof, said \_\_\_\_\_ CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its

duly authorized officer on this 13 day of MARCH, 1987

TX ID#24-13-412-026 H50 M.  
LOT 3 IN ELMORE'S MAPLEWOOD AVENUE AND 108TH STREET RESUBDIVISION OF LOTS 1 TO 20 IN BLOCK 8 IN PREMIER'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 EXCEPT THE NORTHWEST 2 1/2 ACRES IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, east STATE OF KENTUCKY

LINCOLN SERVICE CORPORATION  
BY: William Morgan  
WILLIAM MORGAN/ASST. VICE PRES. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-13-412-026  
1808 Maplewood  
S

87153395

SS: COUNTY OF DAVIESS

24-13-412-026  
1808 Maplewood

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, ASST. VICE PRES. of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASST. VICE PRESIDENT appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 13 day of MARCH 1987.

My Commission expires 9/18/90

Bobbi J Cunningham  
NOTARY PUBLIC  
(Bobbi) J Cunningham

PREPARED BY: John Martin  
JOHN MARTIN  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42302

[Signature]

JB/2

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08/28/07



[Faint, mostly illegible text from a document, possibly a deed or contract, covering the majority of the page.]

Property of Cook County Clerk's Office

87153395

DEPT-01 RECORDING 11.25  
7#4444 TRAN 0410 08/28/07 15:12:00  
#6901 # 2 \* - 8 1-1233295  
COOK COUNTY RECORDER

87153395

87153395

11<sup>00</sup> MAIL