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And Release of Mortgage

⁹87153399

Loan No. 09-58-18565

UNITED	SAVINGS	OF AN	AERICA
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS J. CARROLL AND GLORIA A. PRICE, HIS WIFE and State of ILLINOIS COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19₈₃ , and recorded in the Recorder's Office of day of MARCH , in book County, in the State of ILLINOIS COOK , as Document No. 26572548 , and a certain Assignment of scords, on page , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein of records, on page , as Document No. book described, as follows, to-wit: Lots 7 and 8 in Block 23 in Mount Pleasant Subdivision of the South Half of the South East quarter of the North East Quarter of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, in DEPT-\$1 RECORDING Cook County, Illinois. TH4449 TRAN 0910 0 1/25 8/ 18:13:00 Property Address: 1630 W. Farragut, Chicago, Il. 60640 #4905 # D 🚟 omgjetje i og p COOK COUNTY RECORDER Permanent Index No.: 14-07-22 - 28-0000 situated in the Ωſ , together with all the oppurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate staft be hereto affixed, and has caused its name President, and attested by it. Assistant Vice to be signed to these presents by its 11th day of ATTEST: President Secretary Assistant Illinois STATE OF

COUNTY OF Cook

!, Theresa Jurczyk

the underrighted, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

11th day of March

Mesesar Junes of Notary Public

THIS INSTRUMENT WAS PREPARED

THIS INSTRUMENT WAS PREPARED ROSemary Korpal

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

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