FORM NO. 835 GEORGE E. COLE*
LEGAL FORMS RELEASE OF MORIGA SE OF THUS BY CORPORA HON-(ILLINOIS)

OPY54431

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FOR THE PROTECTION OF THE 2 IE MORTGAGE OR DEED OF

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87154431

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALC MEN BY THESE PRESENTS, That	
Equitable Foderal Savings & Loan Association of Fremont	
of the County of Dr 1g12 and State of Nebraska for and in consideration of the payment of	
the indebtedness secured by the Morbgage hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bremen Bank & Trust Company, as trusted under trust agreement dated February 3, 1986 and known as trust number 86-2674	<u>:</u>
heirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever tt may have acquired in, through or by a certain mortgage, bearing date the day of	
July , 19 86, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book of records, on page, as document No, to the premises	
therein described as follows, situated in the County of, State of,	
Illinois, to wit:	
Lot 11 in Block 1 in Pinewood East Unit One, Being a subdivision in the North of Section 7, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.	
In Cook County, IIIInois.	00
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 27-07-101-003-0000 M -	ထ္
Address(es) of premises: 11672 Glenview Drive, Orland Park, I1., 60462	7.7
Witness my hand and seal , this 20th day of March 19 87 Equitable Federal Savings & Loan Association of Fremont:	7154431
by: Patricia G. Kahl (SEAL)	

MAIL TO: Medican + Hayou GEORGE E. COLE® LEGAL FORMS	OFFICIAL OF PROPERTY:	RELEASE DEED By Corporation To
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oses therein set forth, day of March 1987	4406	act, and as the free and voluntary act of said co
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	protock (signed and delivered the said instrument and o
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		same persons whose names are subscribed to
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XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	***************************************
Federal Savings & Loan Association	President of Equitable	personally known to me to be the
		in and for said County, in the State aforesaid, I
a notary public		Cynchia R. Stephens
	·ss {	COUNTY OF Cook
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