

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAR 11 1985

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
Burbank State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
Assignment of Rents
secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Burbank State Bank under Trust Agreement dated
(NAME AND ADDRESS)
August 31, 1984 and known as Trust No. 863

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
Assignment of Rents
acquired in, through or by a certain Trust Deed, bearing date the 23rd day of October,
1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
85 248 334
of records, on page ---, as document No. 85 248 333, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

87154499

Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Burbank State Bank
Asst.
has caused these presents to be signed by its Loan Officer ~~XXXXXXXX~~ and attested by its Vice President
~~Secretary~~, and its corporate seal to be hereto affixed, this 5th day of February, 19 87.

BURBANK STATE BANK

By Virginia L. [Signature]
Loan Officer
Attest: [Signature]
Asst. Vice President

This instrument was prepared by Peggy Yager, 5440 West 87th St., Burbank, IL. 60459
(NAME AND ADDRESS)

sent to

Box 15

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

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Property of Cook County Clerk's Office

66V95128

NOTARY PUBLIC
MY COMMISSION EXPIRES 3-19-90

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Virginia L. Doyle, Loan Officer of the Burbank State Bank, a corporation, and Joan E. Iwema, Asst. Vice President of said corporation, and personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer, President, and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of February 1987.

STATE OF Illinois
COUNTY OF Cook

SS.

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LEGAL DESCRIPTION

87154199

UNIT 6. IN THE FERRIS HOUSE CONDOMINIUM, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOTS 1, 2, 3, 14, 15 AND WEST 15 FEET OF LOT 4, TOGETHER WITH ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 85-109,852 IN BLOCK 3 IN AUGUST PETERS' SUBDIVISION OF BLOCK 3 OF BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 20, 1908 AS DOCUMENT 4,291,976 (EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED CURVED LINE BEGINNING AT THE NORTHWEST CORNER OF LOT 1 AND TANGENT TO THE EAST LINE OF FERRIS AVENUE; THENCE SOUTHEASTERLY ON SAID CURVED LINE CONCAVE TO THE NORTHEAST, AND HAVING A RADIUS OF 128.08 FEET, AN ARC LENGTH OF 155.02 FEET TO A POINT OF TANGENCY AND TERMINATION OF SAID LINE, SAID POINT BEING 6.61 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 3), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURBANK STATE BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 31, 1984 AND KNOWN AS TRUST NUMBER 863, AND RECORDED AUGUST 29, 1984 AS DOCUMENT NUMBER 86-384,002, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Subject to:

1. General taxes for 1986 and subsequent years.
2. Private, public and utility easements; Declaration of Condominium Ownership; party wall rights and agreements, if any; covenants, conditions and restrictions of record.

P.I.N. 10-20-112-034
10-20-112-035
10-20-112-036
10-20-112-037
10-20-112-016
10-20-112-017

Prop: 8525 Ferris #6 Morton Grove IL

87154199

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10/10/2010