

UNOFFICIAL COPY

Business Address: 2755 Farmington Road
Farmington Hills, MI 48018
Drafted By: MARLYN SIMPSON
Fireman's Fund Mortgage Corporation

Notary Public Seal
Notary Public, Wayne County, MI
My Commission Expires Aug. 19, 1990

87154873

On this 21ST day of JANUARY 1987 before me appeared
LINDA WHITEMAN and ROBERT DREWS
to me personally known, who, being by me duly sworn, did say that they are respectively the
VICE PRESIDENT and ASSOCIATE VICE PRESIDENT
of the Fireman's Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors, and
ROBERT DREWS and LINDA WHITEMAN acknowledged said instrument to be the free act and deed
of said corporation.

87154873

STATE OF MICHIGAN
County of OAKLAND
On this 21ST day of JANUARY 1987 before me appeared
LINDA WHITEMAN and ROBERT DREWS
to me personally known, who, being by me duly sworn, did say that they are respectively the
VICE PRESIDENT and ASSOCIATE VICE PRESIDENT
of the Fireman's Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors, and
ROBERT DREWS and LINDA WHITEMAN acknowledged said instrument to be the free act and deed
of said corporation.



Signed in the presence of:
ANDREA HALL
STEPHANIE BUNN
ROBERT DREWS, ASSOCIATE VICE PRESIDENT
LINDA WHITEMAN, VICE PRESIDENT
Farmington Hills, Michigan, 48018

699 6928

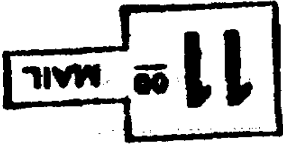
Who's address is: 2755 Farmington Road
Farmington Hills, Michigan, 48018
Dated this 21ST day of JANUARY 1987
is fully paid, satisfied and discharged.
TAX ID# 13-09-423-021, Volume 329
COOK COUNTY, ILLINOIS
LOT ONE (1) IN BLOCK FOUR (4) IN MURRAY'S ADDITION TO JEFFERSON A SUBDIVISION OF
THE SOUTHEAST QUARTER (7) OF THE SOUTHEAST QUARTER OF SECTION NINE (9), TOWNSHIP
FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS
of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION
of the second part, and recorded in the office of the Register of Deeds for the County of
ILLINOIS DOCUMENT # 26 887 484
State of ILLINOIS in Liber XX of s REORDER OF COOK on Page XX
Luis Puente and Carmen Puente, Husband and Wife
1ST day of DECEMBER 1983 made and executed by

Know All Men by These Presents,
That a certain Indenture of Mortgage, bearing date the

87154873

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

UNOFFICIAL COPY



87-154873

87154873

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
THRU TRAN 0827 03/27/87 10:27:00
#7263 # 12 * 127-154873
COOK COUNTY RECORDER

03/27/87
10:27:00