

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 168354-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

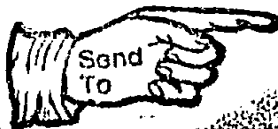
KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIOS G. ANAGNOSTOPOULOS, AND EFROSINI A. ANAGNOSTOPOULOS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 620 213 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOCUMENT NO. 23 620 214

LOT 7 IN BLOCK 4 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



DEPT-01 RECORDING \$13.25
TH4444 TRAN 0427 03/24/87 10:36:00
#7286 # D * - 57 - 23 620 214
COOK COUNTY RECORDER

Property Address: 4438 W. CHRISTIANA CHICAGO, IL 60626
Permanent Index Number: 13-14-225-022-0000

9880



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of FEBRUARY, 1987

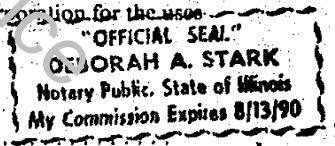
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Western Avenue
Norridge, Illinois 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Peter Apostol
Suite 2515
100 N. LaSalle
Chicago, IL 60602

13.00 MAIL

646 6694

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87-154895

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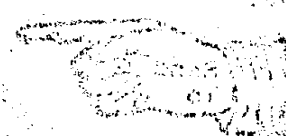
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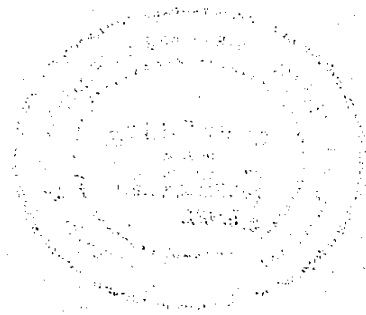
RECORDS OF MARRIAGES

Faint, mostly illegible text, likely a header or introductory section of a document.

FOR THE PROTECTION OF THE
PROPERTY OF THE STATE OF ILLINOIS
IN THE COUNTY OF COOK



Property of Cook County Clerk's Office



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OFFICE OF THE CLERK
COUNTY OF COOK
STATE OF ILLINOIS

FOR THE PROTECTION OF THE
PROPERTY OF THE STATE OF ILLINOIS
IN THE COUNTY OF COOK

MAIL 00 31

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