## UNOFFICIAL CORY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

That ÆTNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness of secured by a certain mortgage dated October 29 , 19 54, executed by \$14,000.00 MARIUS GALLAGHER AND DOROTHY M. GALLAGHER

to STANDARD STATE BANK

, as Document No. 16067716 in the records of Cook Volume 51282 , Page 378 County, Illinois, covering the following described premises situated in Chicago County, Illinois, bounded and described as follows, to wit: Cook

Lot Sixteen (16) and the North five (5) feet of Lot Seventeen (17) in Block Three (3) in Bartlett Highlands, being a Subdivision of the Southwest quarter (except the East half of the East hall traceof) of Section 8, Township 38 North, Hange 13 East of the Third Principal Meridian in Cook County, Illinois, 19.08-303-058-000 all EAO

and assigned to AETNA LIE INSURANCE COMPANY by assignment dated March 2, 1955 and recorded in Book 51728, page 171 as Document No. 16166011,

5140 South MELVINA AVENUE CHICAGO ILL NOIS 60638

has been fully paid to said ÆTNA LIFE INSURANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and said mortgage her is hereby released and forever discharged.

IN WITNESS WHEREOF, ÆTNA LIFE INSURANCE COLUMN has caused its name to be subscribed by its Assistant Vice President, with corporate seal artached, in Hartford, Connecticut, December 30 , 19 75.

LIFE INSURANCE

MBy

Assistant Vice President James J.

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

er , 19 75, before me, Margaret E. DiBacco , the James J. Furlons who acknowledged binner On this the 30th day of December undersigned officer, personally appeared James J. Furlons who acknowledged himself to be the Assistant Vice President of ETNA LIFE INSURANCE COMPANY a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.

In WITNESS WHEREOF, I hereunto set my hand and official seal.

margaret & I



#13.2 THILLI TEAN 4607 03/24/87 11:53:00 #1255 # A # #57 - 155473 COOK COUNTY RECORDER

ÆTNA LIFE INSURANCE COMPANY

RELEASE OF LIEN

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