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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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RECORD MADE
GEORGE E. COLE
LEGAL FORMS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A
AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
United States

a corporation of the State of of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD H. ANDERSON, AND KATHRYN M. ANDERSON, HIS WIFE

(NAME AND ADDRESS)
740 Wilson Terrace, Morton Grove, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of FEBRUARY, 1964, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19 28 538, to the premises therein described, & 19 061 788 & 19 084 539 & 19 061 789 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 IN BLOCK H IN HARRIS' PARK VISTA SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER AND PART OF THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING WITH PLAT RECORDED MAY 27, 1955 AS DOCUMENT 16250935 IN COOK COUNTY, ILLINOIS

TAX ID # 09-13-207-023 - 0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial a/k/a Austin Federal Savings and Loan Association of Chicago has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of January, 19 87

Pathway Financial f/k/a Austion Federal savings and Loan Association of Chicago

By Joseph J. Bahad
President
Attest: Jenny M. Blake
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

24 MAR 87 12: 42

MAR-24-87 4 2 3 5 6 • 87155853 • A --- Rec

14.00 E

Property of Cook County Clerk's Office

I, Sheila Tangenfeld, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard Vice President of the Pathway Financial F/k/a Austin Federal Savings and Loan Association, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of January 19 87

Sheila Tangenfeld
NOTARY PUBLIC

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STATE OF Illinois }
 COUNTY OF Will }
 SS.