

UNOFFICIAL COPY

CONTRACT/POOL # _____

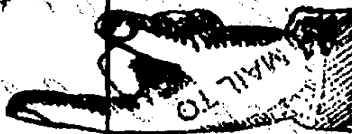
COMMITMENT # _____

LOAN NO. 00028646 0059

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87155046

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #8

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 29, 1986 made and executed by LARRY C JACKSON

DANH KIM HA JACKSON *husband wife*

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 11-5-86 as Reception No. 86518474 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2018 CHASE CHICAGO, IL 60645

LOAN AMOUNT: 23,225.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13 day of NOV, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: DANIEL COOPER ASST. VICE PRESIDENT

BY: CYNTHIA A. HOLMES ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 13 day of NOVEMBER, 19 86, before me, the undersigned Notary Public, personally appeared DANIEL COOPER who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH
1/5/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORNO

Pam Yantorno

87155046

20021118
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0081

LOT 13 IN MILLINGTON & SNELLINGS

UNOFFICIAL COPY

RESUB OF LOTS 5 TO 12 IN BLK 1 &

LOT 23 TO 30 IN BLK 12 OF CONGDONS

RIDGE AOD TO ROGERS PARK SEEM

REC MAY 5 1909 DOC 4370102

SEC 30 11:14

MAR-24-87 42173 87155046 A - Rec 13.00

Property of Cook County Clerk's Office



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24 MAR 87 8:52

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