## UNOFFICIAL COPY Full Satisfaction

## Full Satisfaction And Release of Mortgage

4 387155243

Loan No. 0958-06237

UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO a corporation existing under the laws of the State of Illinois WEST PULLMAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN EDWARD CASEY AND EDITH M. CASEY, his wife

of the Co	unty of	CC	00K	and State of		1111in	ois	, all the
right, title	e, interest	, claim or o	demand what	soever it may have acquire	d in, thro	ough or b	y a certain Moi	tgage dated the
24	th day	of A	\pril	, A.D. 19	73	, and rec	orded in the Rec	order's Office of
	C00	K	Cou	nty, in the State of	117	linois		, in book
	of.	ecords, on pa	age	, as Document No.	22 306	241	, and a cer	tain Assignment
of Rents d	iated the	20th	day of	April	,	19 73	, and recorded	in the Recorder's
Office of		COUNT		County, in the Sta	ite of	11	linois	, in
book described,		of reco.d., s, to-wit:		, as Document	No. 22	2 306 24	12 , to the	premises therein
Quarte	er (1)	of the No	orth West (	ion of the South Eas Quarter (1) of Secti idian, in Cook Coun	on 18,	Townsh <sup>-</sup>	ip 37 North,	
PROPE	RTY ADD	RESS: 10	438 South	Peil, Chicago, Illi	nots 60	)643		

PERMANENT INDEX NO.: 25-18-110-019 CDO

87155243

situated in the	City	of Chic	cago	, Covar of	COOK	. and		
State of I	llinois	, tog	ether with a	If the apportenances a	ind privileges theret	into belonging or		
appertaining.								
IN TESTIMONY V	VHEREOF, the sa	id corporation	has caused it	s corporate scal to be h	ereto affixed, and hi	as caused its name		
to be signed to thes	e presents by its	Exec. Vice	Presiden	t, and attested by it.	Assistant	Secretary, this		
14th d	ay of No	ovember		A.D., 19	6	_		
ATTEST:	7				16	-)		
	0/	<i>(</i> )				)		
Such	220/	2000			1	2000		
pacina	<del>e</del> 4	ace of		By	111111111111111111111111111111111111111	mu_		
	Assistant	Secretary	•	Execut	ive Vice	resident		
STATE OF	Illinois	}				W. Marketter		
	Dupage	ss. \	. Marjor	ie Oesterreicher	the undersigne	d a Notary Public		
COUNTY OF	papage	J						

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

14th

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

day of November

Notary Public

THIS INSTRUMENT WAS PREPARED

BY:

Gail Garbars

The Federation of Financial Institutions, Inc.

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

DEPT-01 \$13. T\$0003 TRAN 1567 03/24/87 11:19:00 \$3797 \$ C \*-87-155243 COOK COUNTY RECORDER

Property of Coot County Clark's Office JOHN E. CASEY 10438 So BELL CHGO ILL 60643

> MOSL 87155243