

UNOFFICIAL COPY

87156581

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION, which subsequently changed its name to CONCORDIA FEDERAL BANK FOR SAVINGS (hereinafter, "Assignor"), is the Mortgagee in certain real estate mortgages heretofore filed of record in the Office of the Recorder of Deeds of Cook County, Illinois, the respective document numbers of which are hereinafter set forth; and

WHEREAS, said Assignor, for a valuable consideration, is about to assign said mortgages to CONCOR FINANCIAL SERVICES, INC., 2020 East First Street, Suite 300, Santa Ana, California 92705 (hereinafter, "Assignee");

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Assignee to the Assignor, the receipt whereof is hereby acknowledged, the Assignor does hereby sell, assign, transfer and set over unto Assignee the real estate mortgages filed of record in the office of the Recorder of Deeds of Cook County, Illinois under the document numbers hereinafter set forth, together with all of the Assignor's right, title and interest in and to the obligations secured thereby and the real estate described therein:

<u>MORTGAGOR:</u>	<u>DATE:</u>	<u>DOCUMENT NO:</u>	<u>DATE RECORDED:</u>
DAVID JAMES NELSON, TINA MARIE NELSON	9/30/86	86431604 - 24-23-223-037	9/23/86
SCOTT M. MCSHANE, SANDRA L. MCSHANE	9/10/86	86407780 - 25-19-105-010 25-19-105-019 25-19-105-021	9/11/86
RICHARD K. NILGES, LUCY E. NILGES	9/22/86	86434293 - 28-18-211-006 Vol. 31	9/24/86
GREGORY A. BATUSIC, BONNIE M. BATUSIC	9/26/86	86446012 - 23-27-408-004	9/30/86
MAN FUN CHOW, LIN LIN CHOW	9/18/86	86424083 - 24-30-416-018-0000	9/19/86
HARRY P. JENKINS, BONITA G. JENKINS	9/26/86	86448910 - 23-14-104-027-0000	10/1/86
RICHARD J. MARANUM, DONA SALYER	8/29/86	86245943 - 32-06-301-019	9/5/86

-87-156581

11.00

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be hereunto subscribed by its duly authorized officer and its corporate seal to be hereunto affixed pursuant to resolution of its Board of Directors this 17th day of March, 19 87.

CONCORDIA FEDERAL BANK FOR SAVINGS

BY: Edward A. Long
Assistant Vice President

1 BLANKET AT \$11.00
6 ASSIGNMENTS TO FOLLOW AT \$9.00
6x8 = \$48.00 TOTAL \$59.00

ATTEST:

Steven M. Frayer
Assistant Secretary

This instrument was prepared by Edward A. Long, 2320 Thornton Road, Lansing, IL 60438.

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Page 2

Assignment of Mortgage

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward N. Sambol, personally known to me to be the Assistant Vice President of CONCORDIA FEDERAL BANK FOR SAVINGS, and Sue Fraser, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary of said Bank and caused the Corporate Seal of said Bank to be affixed thereto pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

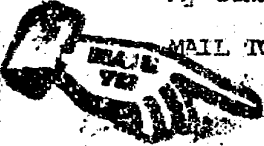
Witness my hand and notarial seal this 17th day of March 1987.

Darryl A. Langino
Notary Public

My commission expires: 10-10-89

MAIL TO:

Concordia Federal Bank
1320 Thornton Road
Lansing, IL 60438
Attention: Edward N. Sambol



UNITX

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

INDEXED

SEARCHED

SERIALIZED

FILED

APR 1 1987

CLERK OF COOK COUNTY

CHICAGO, ILLINOIS

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