

8 7 5 6 5 8 7

Assignment of Mortgage

STATE OF ILLINOIS) SS  
COUNTY OF COOK)

I, the undersigned, a Notary public in and for the County and State aforesaid, do hereby certify that Edward N. Sambol, personally known to me to be the Assistant Vice President of CONCORDIA FEDERAL BANK FOR SAVINGS, and Sue Fraser, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary of said bank and caused the Corporate Seal of said Bank to be affixed thereto pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal this 17th day of March 1987.

*David A. Longino*  
Notary Public

My commission expires: 6-10-89

MAIL TO:

Concordia Federal Bank  
2320 Thornton Road  
Lansing, IL 60438  
Attention: Edward N. Sambol

8848988

MORTGAGE

THIS MORTGAGE... CONCORDIA FEDERAL BANK... THE SECOND PARTS... LANSING, ILLINOIS, IL 60438... THE SUM OF ONE HUNDRED FIVE THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$105,400.00) THE DATE OF THIS INSTRUMENT BEING... THE DEBTOR... THE CREDITORS... THE PROPERTY...

LOT 2, VOUCHER WITH THE DOWN 1/2 OF CHASED LEON SUBJECT... 600

THE 323-27-404-004

NOTARY RECORDS... COOK COUNTY

# UNOFFICIAL COPY

This instrument was prepared by Edward A. Long, 2320 Thornton Road, Lansing, IL 60438.

Assistant Secretary  
*[Signature]*

ATTEST:

BY: Assistant Vice President  
*[Signature]*  
CONCORDIA FEDERAL BANK FOR SAVINGS

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be hereunto subscribed by its duly authorized officer and its corporate seal to be hereunto affixed pursuant to resolution of its Board of Directors this 17th day of March, 19 87.

87-156587

MORTGAGOR	DATE	DOCUMENT NO.	DATE RECORDED	MORTGAGE NO.
DAVID JAMES NELSON, TIM MARIE NELSON	8/30/84	86421604	9/23/86	24-24-223-037
SCOTT M. MCSHANE, SANDRA L. MCSHANE	9/10/85	86407780	9/11/86	25-19-105-010
RICHARD K. NILES, LUCY E. NILES	9/22/86	86436293	9/26/86	28-18-211-006 Vol. 31
GREGORY A. BATUSIC, BONNIE M. BATUSIC	9/26/86	86444032	9/30/86	23-27-408-004
DAVID CHOW, LIN LIN CHOW	9/25/86	86427053	9/19/86	24-30-219-018-000
MARIE P. JENKINS, BONITA G. JENKINS	9/24/86	86448910	10/1/86	23-14-104-027-000
RICHARD J. MARANUM, DONA PATYER	8/29/86	16935943	9/5/86	27-05-301-019

88.00  
144033 TRER 1917 03/24/87 15:25:00  
87-156587-156587  
COMMUNITY RECORDER

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WHEREAS, CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION, which subsequently changed its name to CONCORDIA FEDERAL BANK FOR SAVINGS (hereinafter "Assignor"), is the mortgagee in certain real estate mortgages heretofore filed of record in the office of the Recorder of Deeds of Cook County, Illinois, the respective document numbers of which are hereinafter set forth; and

WHEREAS, said Assignor, for a valuable consideration, is about to assign said mortgages to CONCORD FINANCIAL SERVICES, INC., 2020 East First Street, Suite 300, Santa Ana, California 92705 (hereinafter, "Assignee");

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Assignee to the Assignor, the receipt whereof is hereby acknowledged, the Assignor does hereby sell, assign, transfer and set over unto Assignee the real estate mortgages filed of record in the office of the Recorder of Deeds of Cook County, Illinois under the document numbers hereinafter set forth, together with all of the Assignor's right, title and interest in and to the obligations secured thereby and the real estate described therein:

KNOW ALL MEN BY THESE PRESENTS, THAT:

ASSIGNMENT OF MORTGAGE

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