

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL POINTS  
(Illinois)

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

1987 MAR 25 AM 87

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# FILED

## \$6.00

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**KITCHEN DISTRIBUTORS OF AMERICA**

does hereby acknowledge satisfaction or release of the claim for lien against **New Frontier Development and Richard E. Ladwig and Nancy Ladwig**

for TWO THOUSAND FIVE HUNDRED SIXTY FIVE and 62/100---(\$2,565.62)-----

Dollars, on the following described property, to-wit:

Lot one (1) in Resubdivision of Lots thirty-three to thirty-six (33-36) both inclusive, in block twenty seven (27) in resubdivision of blocks twenty-seven to thirty (27-30) both inclusive and thirty five to thirty eight (35-38) both inclusive, in the village of Jefferson, in section nine (9), Township forty (40) North, Range thirteen (13), East of the third principal meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85290930

Permanent Real Estate Index Number(s): 13-09-416-030-0000  
Address(es) of property: 5138 West Strong, Chicago, Illinois 60657

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of March 19 87

**KITCHEN DISTRIBUTORS OF AMERICA**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Allan R. Popper, attorney and agent of **KITCHEN DISTRIBUTORS OF AMERICA**

Secretary

By \_\_\_\_\_

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Allan R. Popper, 100 North LaSalle, Chicago, IL 60602  
(Name and Address)

13-09-416-030-0000

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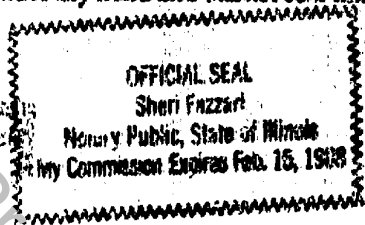
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Sheri Fazzari, a notary public in and for the county in the state aforesaid, do hereby certify that Allan R. Popper, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 2nd day of March, 1987



Sheri Fazzari  
Sheri Fazzari

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as secretary of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

NOTARY PUBLIC

BOX 335 3 (2)

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PLEASE RETURN TO: POPPER & WISOTWASKI  
PTNY Vickie McCarthy  
Chicago Title & Trust  
111 W. Washington  
Chgo. IL 60602  
700 N. LA SALLE  
STE 1400  
CHICAGO, IL 60602