

UNOFFICIAL COPY

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 10, 1986, in Case No. 92 CH 7782 entitled CITY OF CHICAGO, a Municipal Corporation, vs. PIONEER BANK & TRUST CO., Trustee, UTA #18397, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 30, 1986, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 121 N. LaSalle Street, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

That part of Lot 1 (except that part deeded to the City of Chicago for streets & alley purposes) in Curtis & Runyan's Subdn of the East 5 acres of the West 1/2 of the Southwest 1/4 of Sect. 11, Twp. 39 No., Range 13, lying So. of Lake St. lying North of a line drawn from a pt. on the East line of the West 12 ft. of said Lot 1, 279.24 ft. No. of the So. line of Lot 2 in said Curtis & Runyan's Subdn to a pt. on the West line of the East 29.25 ft. of said Lot 1, 279.91 ft. No. of the So. line of said Lot 2, East of the 3rd Prin. Meridian, in Cook County, Illinois, commonly known as 270-74 N. Hamlin/3801-07 W. Lake, Chicago, Illinois.

Amount of Bid: \$8,562.00 PERM. INDEX NO. 16-11-305-008

DATED this FEB 13 1987 day of FEB 1987

JAMES E. O'GRADY

Sheriff of Cook County, Illinois

BY Thomas E. Rowan
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS E. Nowinski

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this FEB 13 1987 day of FEB 1987

Commission expires 19
Antoinette M. Mason
Notary Public

* "OFFICIAL COPY" *
* ANTOINETTE M. MASON *
* Notary Public, State of Illinois *
* My Commission Expires 5-13-89 *

ADDRESS OF PROPERTY:
270-74 N. Hamlin-07 W.
Lake
Chicago, Illinois

MAIL TO:
City of Chicago Law Department
121 North LaSalle Street
Room 511, City Hall
Chicago, Illinois 60602

ADDRESS OF GRANTEE:
121 North LaSalle
Chicago, Illinois 60602

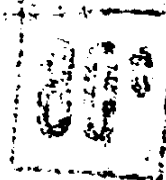
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Buyer, Seller or Representative

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Property of Cook County Clerk's Office

DEPT-09 MISC \$0.80
T#1111 TRAN 9999 03/25/07 10:48:00
#9922 # A * 07-157870
COOK COUNTY RECORDER



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