FOR THE PROTECTION OF THE PROTECTION OF THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 87157111

Loan

政策基础	ise of M	MORTGAGE	#01-10021051
KNOW ALL MEN BY THESE PRESEN TON, now known as Createrment Federal paration of the United States of America, difth day of February Savings Bank, as Trustee UTA differences of OAK PARK County, Illinois, to the said Greaterment	oes hereby certify 19 65 m. 19 65 m. 10 2/15/65, K 10 STATE OF IL	that a certain Indenture of Mide and executed by Oak nown as Trust No. 480 LINOIS, AND	ok County, Missois, a cor- origage, bearing date the Parl: Trust and Of the COOK
FEDERAL SAVINGS AND LOAN ASSOCIATION COURTY, Blinois, or smortgage being recorded the state of the Book	ATION, and record the 26th	led (leghlokes) in the Records day of February Page	r's (Registrar's) Office of
No. 19392874 covering premise	therein described	as follows:	
When Earth forty three and five ten West twenty seven (27) feet of the Marth forty three and five tenths (6) inches of the West twenty seve of Lots one (1) to eleven (11) in series of the West one hundred twen Section seven (7) Township thirty the Third Principal Meridian, in S	t part of lot (43.5) feet on (27) feet of Scoville Subo ty mine (129) nime (39) Non	thirty nine (39) ly of said Lot, Together of Lot forty (40) in liviaion on the East acros of the Southwith, Range thirteen (ing South of the with the North six the Resubdivision forty nine (49) est quarter of
	0/		
PROPERTY ANDRESS: 112 Wester PIN: 16 07 304 028 All - Finis together with the Note accompanying said h	O We C		rged.
The state of the s	LES E. LUTES	Vico President and _ /	and the attestation of MSLOTEDL Secretary OAK PARK FEDERAL
SAVINGS AND LOAN ASSOCIATION, who its behalf and to affix its seal thereto. Dated this 18th day of	have been duly a	athorized by said Association t	o execute this release on
	G-s	19.87 MAINEMENT FIRMED SAVINGS AND RK FEDERAL SAVINGS AND	Lasi Assesses
			AN AUSULIA I IU.
	Ву	Vice P	Land Control of the C
ATTUST: OF OF			entony
1 ASST. Secretary	+	ugpiscial, Sil Pile C. Tarl Rater Public, State	
State of Elinois County of Cook 25.	e e e e e e e e e e e e e e e e e e e	My Commission Express II	21, 25, 3531
i,ERIC TA	YLOR	, a Notary Public	in and for the aforesaid
County and State, do hereby certify that	CHARLES E.	LUTES	known to me to be the
Vice Presiden		Assistant	Secretary, respectively,
of GrantAmmers Federal Sewings and Loan A LOAN ASSOCIATION, whose names are subs- and acknowledged that they signed, sealed and	cribed to the foreg	oing Release, appeared before	me this day in person
Association, for the uses and purposes therein a Given under my hand and notarial seal this	et forthday oi	March	. 19_87
	_01	ic C dayler	The second of th
THIS DOCUMENT WAS PREPARED		Notary Miblic	
BY James D. O'Malley		SEND RECORDER	POCUMENT TO:
For GrestAmensen Federal Samue and Loan Ad 1001 Lake Street, Oak; Furk, Illinois 60301 E	Bacallon LL Raysa	ADDRESS 7617 W. L	ake St.,
	40 LAKE ST.	River For	est, IL 50305

1140 LAKEST. QUE BIA 160302

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Aroperty of Cook County Clark's Of

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SHOP THE TANK

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