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7-52944

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the
2ND day of SEPTEMBER 19 83, made and delivered by

JOHN J. WALSH, WIDOWER

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Registrar of Deeds for the County of COOK
ILLINOIS DOCUMENT # 26780438
State of in Liber XX of § RECORDER OF COOK on Page XX

11.00

UNIT SIX HUNDRED THREE (603) IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS ONE (1) TO TWENTY NINE (29)
IN WATERBURY OF CRESTWOOD AND LOTS ONE (1) TO EIGHTEEN (18) IN WATERBURY OF CRESTWOOD
FIRST (1st) ADDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (4)
OF SECTION FOUR(4) TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
is fully paid, satisfied and discharged INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Dated this 11TH day of JANUARY 19 87

BLOOMFIELD SAVINGS AND LOAN ASSOCIATION

Whose address is: P.O. BOX 12200

Signed in the presence of:

X *Jo Ann Mirek*
Jo Ann Mirek, Servicing Manager
X *Judy Nayh*
Judy Nayh

R. T. Baxter
R. T. Baxter, Vice President
X *Michael L. Nudi*
Michael L. Nudi, Sr. Vice President

CORPORATE SEAL

1987 MAR 25 AM 10 59

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STATE OF Michigan
County of Oakland

On this 11th day of January 19 87 before me appeared

R. T. BAXTER and MICHAEL L. NUDI

to me personally known, who, being by me duly sworn, did say that they are respectively the
VICE PRESIDENT and SR. VICE PRESIDENT

of the BLOOMFIELD SAVINGS & LOAN ASSOCIATION and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors, and R. T. BAXTER

and MICHAEL L. NUDI acknowledged said instrument to be the free act and deed
of said corporation.

My commission expires 2-23-88

Sheryl Beaubien
SHERYL BEAUBIEN Notary Public,
WAYNE ACTING IN OAKLAND County,

SHERYL BEAUBIEN
Notary Public, Wayne County, Michigan
My Commission Expires February 23, 1988

Drafted By: *Andrea Ahll*
ANDREA AHL
Business Address:

MANUFACTURERS HANOVER
MORTGAGE CORPORATION
ATTN: PAYOFF
27525 FARMINGTON ROAD
P.O. BOX 1800
FARMINGTON HILLS, MICH. 48318

When recorded return to:
Lee Stamberg
4804 Central Ave
Western Springs
IL - 60558

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(S/M) 10/10/11