

UNOFFICIAL COPY

15-AB-20-203
3553 W. Irving PK
JG AAO

PETERSON BANK
RELEASE

87158755

MI 05562115

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company U.T #1086710 dated June 11, 1985

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of November

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document No. 86608384, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 7 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87158755

together with all the appurtenances and privileges thereunto belonging or appertaining.

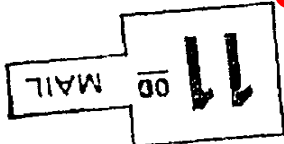
IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____

Vice President, and attested by its _____ Cashier and its corporate seal to be hereto affixed, this _____ day of February, 19 87.

PETERSON BANK
By Charles J. J... Vice President
Attest: Alfred B. ... Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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87-158755

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0988 03/26/87 14:43:00
#7888 # D * 87-158755
COOK COUNTY RECORDER



PETERSON BANK
3232 W. Peterson Ave.
Chicago, IL 60659

No. _____
 Place in Recorder's Box
1551 W. Irving Park Rd., Chicago, IL 60618
XXXX MAIL TO

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

OFFICIAL SEAL
JADE EUNOK KO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/91

Notary Public

GIVEN under my hand and Notary Seal this 23rd day of February 1987

Cashier they signed and delivered the said instrument as Vice President and Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

men, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Casag, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh, personally known to me to be the

_____, the undersigned, a notary public

STATE OF Illinois
COUNTY OF Cook
SS

87-158755