## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

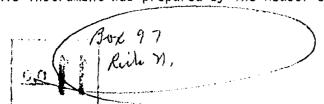
87158758

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

| THAT C. DAVIS GROUP, INC., d/b/a THE REASOR CORPORATION, 750 WEST STATE STREE  | er e             |
|--|------------------|
| 70-  | <del></del>      |
| P. O. BOX 460 CHARLESTON, ILLINOIS 61920 of the County of COLES and State of ILL   | INUIS            |
| for and in consideration of one dollar, and for other good and valuable consideration  | tions,           |
| the receipt whereof is here'y acknowledged, does hereby remise, release, convey an   | nd               |
| quit-claim unto AUTUMN CHASE PARTNERSHIP, THREE FIRST NATIONAL PLAZA, SUITE 3900,  |                  |
| CHICAGO, ILLINOIS 60602 heirs, legal representatives and assigns, all the right,   | title,           |
| interest, claim or demand whatsoever it may have acquired in, through, or by a cer   | rtain            |
| MURTGAGE, bearing date the 23 , day of January , 19 87 ,   | and              |
| recorded in the Recorder's Office of $\underline{\text{COOK}}$ County, in the State of $\underline{\text{ILLINOIS}}$ on the  |                  |
|  |                  |
| 87049305 , for premises known as 50 Evergreen Drive  | i i              |
| of the Village of Streamwood, County of COOK, State of ILLINOIS, legally described   | l'as:            |
| Lot Number 25 of Autumn Chase Unit No. 4 Being a Subdivision of Part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illicis | · 1              |
| together with all the appurtenances and privileges belonging or appertaining.  |                  |
| THE REASON CORPOBATION   | ١                |
| DATED: March 10th , 1987 SIGNATURE Without E. Con  | wa Pre           |
| PRINTED Anthony E. Inconv  | <u>lia, Pres</u> |
| WIPNESS my Hand and Notarial Seal this 10th day of March   |                  |
| 19 87 E OFFICIAL SEAL  | <b>ئ</b> ت       |
| My Commission Expires January 13, 1991  My Commission Expires January 13, 1991  MY COMMISSION EXPIRES 1/13   | RT {             |

This instrument was prepared by The Reasor Corporation, P.O. Box 460, Charleston, IL 61920



3 FIRST MIT PLAZA

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## UNOFFICIAL COPY TO RELEASE DEED

Property or Cook County Clerk's Office COOK COUNTY RECORDING \$21.4

THEFT 91 RECORDING \$3,255/85 14.1697

THICK COUNTY RECORDING \$11.4

THEFT 91 RECORDING \$11.4 211 00

-87-158758