, UIV	THIS RELEASE SHALL BE FILED WITH
Unit	
RELEASE DEED	THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
ьоап No. <u>1059000182</u>	87158889
corporation existing under the laws of the receipt whereof is hereby acknowled	NTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, the United States, in consideration of one dollar, and other good and valuable consideration dged, does hereby release, convey and quit-claim unto JR. AND LAURA F. BUCHINO, HIS WIFE
all the right, title, interest, claim, or do the Recorder's Office of Cook) Assignment of Rents, recorded in the Number Illinois, as follows, to-wit:	emand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 26834647 , and the Recorder's Office of County, in the State of Illinois, as Document, to the premises therein described situated in the County of Cook , State of Illinois, as Document Cook , State of Illinois , Sta
East Quarter of Sec	lock 14 in John Eberhart's Subdivision of the North tion 23, Township 38 North, Range 13 East of the iduan, in Cook County, Illinois.
INDEX #19-23-225-036	2 Wilsom Place
H-UU J-	
29.	871.58889
seal to be hereto affixed, and has cause	The said Standard Federal Sav.nr.s and Loan Association of Chicago has caused its corporated its name to be signed to those presents by its Asst. Vice President, and attested by its Assay of MARCH A.D. 19 8 7
seal to be hereto affixed, and has cause	The said Standard Federal Savings and Loan Association of Chicago has caused its corporated its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Vice Presid
seal to be hereto affixed, and has cause Secretary, this 20TH do (SEAL)	The said Standard Federal Savings and Loan Association of Chicago has caused its corporated its name to be signed to these presents by its Asst. Vice President, and attested by its Assay of MARCH STANGARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Asst. Vice Paidlent
SEAL) STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in names are subscribed to the foregoing Savings and Loan Association and THA and delivered the said instrument in v corporation.	The said Standard Federal Sav.nr.s and Loan Association of Chicago has caused its corporated its name to be signed to these preparts by its Asst. Vice President, and attested by its Asst. vice Presi
SEAL) STATE OF ILLINOIS) COUNTY OF COOK) SS. I, the undersigned, a Notary Public in names are subscribed to the foregoing Savings and Loan Association and THA and delivered the said instrument in v corporation. GIVE TRACETOR hand and notarial sea	The said Standard Federal Savings and Loan Association of Chicago has caused its corporated its name to be signed to these prevents by its Asst. Vice President, and attested by its Asst. Vice President And Its Asst. Vice President And Its Asst. Vice President And Its Asst. Vice Pre
SEAL) STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in names are subscribed to the foregoing Savings and Loan Association and THA and delivered the said instrument in v corporation.	The said Standard Federal Savings and Loan Association of Chicago has caused its corporated its name to be signed to these preports by its Asst. Vice President, and attested by its Asst. Vice President, and attested by its Asst. Application of MARCH A.D. 19 8.7 STANFARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Attest: Asst. Secretary Asst. Secretary Asst. Secretary THEY appeared before me this day in person and severally acknowledged that they signed writing as duly authorized officers of said corporation and caused the secretaristic and to authority given by the Board of Directors of said Corporation and caused the secretaristic and dead of said corporation for the uses and purposes therein set forth. I, the day and year first above written. MY COMMISSION EXPIRES FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

UNOFFICIAL COPY

Property or Coot County Clert's Office соок сопиту весоноен 686651-2.0-34 Q # 9808# 00:88:51 28/58/50 8750 NGML \$5556[1 \$11158

94158889



