Pool # 13555

Loan Number

739053

Pre-Stamped Envelope Attached

or têi 23 हता दर

## ASSIGNMENT

THE STATE OF Illinois COUNTY OF Cook

87158031

## KNOW ALL MEN BY THESE PRESENTS:

THE WILLIAM STATES AND A STATES	<del></del>	
The COMMONWEALTH SAVINGS	ASSOCIATION a corpor	ation (hereinafter called
grantor), for and in consideration of th	e sum of TEN AND NO/10	00 DOLLARS (10.00) casi
and other good and valuable considerat	ion paid by BENJAMIN R	RANKLIN SAVINGS
ASSOCIATION, 5444 Westheimer		
	, (hereinafter called	Grantee), the receipt of
which is he reby acknowledged, does he	reby sell, assign, transfer	and deliver unto Grantee
one certain Deed of Trust and the pr	omissory note secured th	ereby, together with the
Deed of Trust and the promissory note		
lien and all other tiens, rights, title as		
Deed of Trust which is recorded in t	he Mortgage or Deed of	Trust or Official Public
Records of Real Property of Cook	County, State	of Illinois said
Deed of Trust being described as follow		
Recording Date of The Deed of Trust	Mortgagors	Volume & Page or File Number Of Deed of Trust
September 25, 1985	Jiam J. Doyle Jr. & Slah A. Doyle, His Wife	85203531

TO HAVE AND TO HOLD said Deed of Trust and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Deed of Trust described unto the said Grantee, and Grantee's successors and assigns fore estate.

Executed this 12th day of March, 1987

ATTEST COMMONWEALTH SAVING ASSOCIATION

By:

Marcheta Carter

Vice President

THE STATE OF TEXAS: COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared Marcheta Carter, Vice President of Commonwealth Savings Association known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of said corporation and that he executed the same as the act of such corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

	F OFFICE this 12th day of March, 1987	
GIYEN UNDER MY HAND AND SEAL OF	OFFICE UNS 124: Gay of the tartery	
Return to Commonweal th Mortgage Corp. Post Office Box 4329	Notary Public Expiration Date	
Houston, /exas 77210-4329	National Address	
Attn: Elazabeth Assaad	Bondon by Loven Agency, Lawyer Survey Com-	
Company of the Compan		
	C (32)	
- [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [	1 A a	

7156031

## **UNOFFICIAL COPY**

The markets

Property or Cook County Clerk's Office

0.A.A \$10-205-EE-ES# XAT

IN COOK COUNTY, ILLINOIS. LOT 104 IN MILL CREEK A PLANMED UNIT DEVELOPMENT OF PART OF THE NORTH EAST & DISCREPANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,