OUIT NEAR MORNE FICIAL COPY 7

CAUTION Conduit a server before using or acting under this form. At warranters, including merchanters, and foress, are seculated.

and		FRED A. HOFFMAN, divremarried,	rorced		
	W. Addis		-1-	87	158037
State of Ten and a CONVI	f Illin and No/10 all other EYS and QU TRICIA M.	of Chicago County of Coois for the consider the consider to the consider the consider to the consideration to the considera	ration of LABS sideration nd paid.		***************************************
820	nce remarr O E. Sayle latine, Il		:The	Above Space For Recon-	•
all inter	rest in the follow f Illinois, to wit:	EAND ADDRESS OF GRANTEE, ing described Real Estate situated i	n the County of	Cook	
SUI EAS THI ILI BY	BDIVISION ST OF THE EREOF RECO LINOIS JAN CERTIFICA	CK 58 IN WINSTON PARI IN SECTION 12 AND 13 THIRD PRINCIPAL MERI PUDD IN THE RECORDER UARY 13, 1964 AS DOCU TE AFFORDED JULY 22, TY, 111 INOIS	, TOWNSHIP 42 DIAN ACCORDIN'S OFFICE OF DMENT 1902071	NORTH, RANG NG TO THE PLA COOK COUNTY, O AND AMENDE	SE 10 NT CD SO
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P.;	J.N.: 02-	13-111-006	2.80		8/21/38/037 the State of 19.87
			0,		35.5 37
hereby Illinois.		aiving all rights under and by virtu	of the Powestead I	Exemption Laws of (the State of
	1	DATED	his15th	ayof January	19.8.7
PLEA	EDE	DA. HOFFMAN	(AL)		(SEAL)
PRINT TYPE NA BELO	AME(S)	(SE	AL)	1/4	(SEAL)
SIGNATE			·	0,	
State of	Illinois, County	ofsaid County, in the State afores FRED A. HOFFMAN,	aid. DO HEREBY C		cin and for
	IMPRESS SEAL HERE	personally known to me to be it to the foregoing instrument, as edged thath@_signed, seal free and voluntary act, for the release and waiver of the right of	speared before me the ed and delivered the suses and purposes t	is day in person, an said instrument as	dacknowl- his
	nder my hand an	id official seal, this 12 d	Eller	of aun	19 <i>87</i>
This inst	rument was prej	oared by JOHN P. BIESTEK 115 N. Arlingto	6 ASSOCIATES	MAYPUBLE S, LTD, S, Arlington	Hgts, IL.
MAIL TO	_115_N_A:	Biestek & Assoc. Lte rlington Hgts. Rd. A Heights, IL. 60004	Palat 1980 E Palat 1980 GRAN 1980 GR		ve 67
OR	RECORDER'S OF	FICE BOX NO		Assess	

RECORDER'S OFFICE BOX NO

GEORGE E. COLE®

UNOFFICIA TO Property Of MAR-25-87 42

Out County Clark's Office

Quit Claim Deed

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